

## Islam-EU demographics – Islamic growth rates

Dr Jehu Lentius – 1.8. 2009

### (1) The Netherlands

Here are the demographic figures for Muslims:

<b>Year</b>	<b>Muslims</b>	<b>increase/year</b>	
<b>1960</b>	1,399	?	
<b>1990</b>	458,000	~15,200	
<b>2004</b>	944.000	34.700	
<b>2008</b>	>1,1 million	39,000	– (factor 786 for 48 years, self-explanatory)

Good night, Holland. It is worse there than in nearly all other Western European countries. Let us keep an eye on the Netherlands. They will teach us a lot. Pim Fortuyn, Theo van Gogh, Ayaan Hirsi Ali and Gregorius Nekschot were just some starters. Today, Muslims constitute a majority of newborns in the 4 largest cities of the Netherlands: Amsterdam, Rotterdam, Utrecht and Den Haag. Rotterdam has already a Muslim major and is of good reasons called for “Eurabia’s Capital” (see till Islam-NL.doc).

### (2) Sweden

The increase of the number of Muslims in Sweden within the last 79 years:

<b>Year</b>	<b>Muslims</b>	<b>increase/year</b>	
1930	15	~1	
1953	500	21	
1966	1,000	15	
<b>1970</b>	* <b>9,000</b>	~2,000	
1980	30,000	2,500	
1985	50,000	4,000	
1988	100,000	~16,700	
1990	120,000	10,000	
1992	140,000	10,000	
1994	160,000	10,000	
1996	200,000	20,000	
1998	250,000	25,000	
2000	325,000	37,500	
2005	375,000	10,000	
2006	400,000	25,000	
2009	*440,000-460,000	13,000-20,000	(without illegals) Muslims’ own estimate: ~500,000

**The estimated Muslim population (1930-2006) in Sweden** (source: Sander & Larsson, 2007), \*completed; up to 1970 my own recollection from accessible Swedish demographic documents. The first really reliable figure is 9.000 for the year 1970. The years after 2006 are calculated on the basis of immigration records – no reproduction included.] Ergo: **factor ~450 for 43 years, factor 4.5 for the last 11 years!**

**Kulu-inhabitants** in Stockholm (mainly Muslims from the Anatolian highland, near the Million-city Konya)

<b>Year</b>	<b>Muslims from Kulu</b>	<b>increase/year</b>
1966	5	
2006	20,000 (500 pizzerias)	500 (12) – <b>factor 4,000 for 40 years</b>

Many more inhabitants of Kulu sit on packed suitcases and wait for being fetched as spouses or family to Sweden, many others to Germany and the Netherlands.

We should study the history of **Kosovo**: 1906: 3 % Muslims, 96 % Serbs, 1% Greeks and Jews (according to the Royal Ottoman Archives); in the following decades there were repeated waves of new immigration from Albania. The situation was balanced, about 50 : 50 around 1955-1960, but in 2006: 95 % Muslims, 5 % Serbs, protected by FN soldiers from many nations (the percentage factor for the rise of Muslims was 32 for 100 years, in absolute numbers still higher).

### (3) Switzerland

Year	Muslims	increase/year
1960	< 100	
1970	< 1000	
1980	> 10,000	
1990	> 100,000	
2000	311,000	
(cautiously including some of the illegal immigrants) 2009	~400,000	– factor 400 for 39 years!

But Switzerland officials say 330.000, to keep the public calm.

### (4) Great Britain

The more Muslims in a country, the more tends government to cover up the real figures. **Great Britain** had some 82,000 Muslims in 1978, said '1.5 million' unchanged for many years, since the early 1990s, while the number now suddenly grew to **at least 2.44 million**, maybe to far over 3 million (**factor 30-35 for 31 years**).

### (5) France

France (with ca 5-6 million Muslims) has some years ago forbidden to count at all. This year, France will increase its Muslim population (and that of the EU) by incorporating another 190,000, the inhabitants of the Island **Mayotte** (which becomes an official part of France on the basis of a 95 %-yes referendum on Mayotte in March 2009). Already today, roughly 30 % of young French people < 21 years of age are Muslims, while in total hardly more than 10 % of the population. That is a strong upward trend. In Paris, Marseille and Nice, where this figure reaches 45 %. In southern France, one of Europe's regions with the highest density of churches, there are today more mosques than churches, and these are visited by more Muslims than Christians are visiting their own churches. In the year 2027, there would be ca 20 % of the country's total population Islamic and in 2048 France would be an Islamic country – if the prognoses are right. (Bernard Lewis says: around 2100, I myself assume even here that this point of no return will come much later than 2048 – maybe around 2088? The more pessimistic calculations are probably done on a higher fertility rate of up to 8.1, which in my eyes is exaggerated. More appropriate would be a fertility rate 2-3 times the endogenous one.) But even the most pessimistic views may prove right if the immigration – and especially the illegal one – continues at current rates.

### (6) DK, D, B, N, and A

**Denmark** speaks officially of 200,000, while other Danish estimates arrive at >400,000, **Germany** says 3.1-3.4 million while other estimates arrive at 4.3 million,\* **Belgium** says 'at least 300,000, possibly 400,000', but does admit that soon 25 % of the inhabitants and 50 % of the newborns will be Muslims (as is the case already in Antwerp and Brussels). That will, of course, one day be the proportion among adults in Belgium. **Norway** says 'ca 90.000', but has at least 120.000, **Austria** says 'ca 360,000', but does not really count any more.

### (7) Russia, I, E

**The former Soviet Union** spoke some years ago of 17 million Muslims, while a recent count arrived at 23.5 million, due to an incessant influx from the Islamic former soviet Republics. Both **Spain** and **Italy** have in the last 2 years legalized some 700,000-900,000 more illegal immigrants, mainly from North Africa, Middle East and Albania, already living in the southern parts of their countries. Now having more than one million Muslims, but keeping the official figures below the magic million. The influx of desperate illegal immigration over all EU borders (predominantly through Eastern Europe and the Balkans, over the Mediterranean borders, the Adriatic Sea, via islands such as Aganthissi (GR), Lampedusa (I) and the Canaries (E) is of the estimated magnitude of 2-3 million a year, including the trafficking of Eastern European prostitutes. This influx continues incessantly, day and night. At least 50,000 of these (1,4 %) are assumed to make their way north over to Scandinavia.

### (8) The European Union

The **EU** mentions today the official figure of 15 million Muslims, while the real figure (without the illegal immigrants, in Great Britain alone up to 700,000, of which some 400,000 in London) is likely to have passed 17 million several years ago. It may today have reached 20 million. For the whole of Europe the current count stands at 53.5-54 million, the Balkans and European Russia included. The reproductive potential of this population (at least 2-3 % a year) is high, while the endogenous (ethnic) European population shrinks by several percent every year (fertility rate 1.38 for 31 European countries, significantly below less maintenance rate of 2.11), will change Europe **rapidly, irreversibly and supposedly for ever**. No culture has ever recovered from fertility rates of 1,9 or lower, and for a rate of 1.3 it is logically impossible to maintain its civilizational standard, because it takes roughly 80-100 years to reverse their shrinking into a higher than constant reproduction. (Calculations carried out by the EU. They may even be embellished for countries like I, E, F, D, GB, DK and S, as they can only collect prepared figures.)

Some actual **fertility rates** for European endogenous populations in 2007: France 1.8, Great Britain 1.6, Scandinavia 1.5-1.7, Greece 1.3, Italy 1.2, and Spain 1.1, very low rates even for the Baltic States, the Czech Republic, and Hungary. (Here it is essential to understand that a fertility rate of only 1,055 instead of the maintenance rate of 2,11 means no less than **a shrinking of the population by ca 50 % for every new generation**. Spain f.i., would after three such steps of reduction have only 5 instead of 40 million ethnical Spaniards left, while the Islamic population will have multiplied.) For 2100, Bernard Lewis has predicted that Europe will have turned Islamic.

That development will, for sure, create chronic internal frictions throughout the whole region, where a peacefully weakened, half-hearted Christian Europe will be maimed by the pit-bull of religions in an extended Islamic Jihad by all means, punctual jihad, law fare, civil war fare and extortion. It seems inevitable that a time will come of new ethnic-religious bloodsheds repeating the history we by now have forgotten: Just read about the 8 Huguenot Wars in the 16<sup>th</sup> century and other religious wars in Europe. If this happens, our forefathers have fought in vain for a lasting peace in an enlightened Europe.

#### (9) Some other countries

In the **USA**, the official number of Muslims has been **'2-3 million' for years**, later adjusted to **'maybe 3-4 million'**, but in his Cairo speech Obama suddenly talked **about 7 million**, while the Muslims themselves operate with the figure of **9 million**. It is urgent to make a real count before it is forbidden (as it is in France where a figure of 10 % of the population may have been surpassed).

According to **the 1991 Canadian Census**, there were 25 % more Jews in Canada than Muslims. **Within a single decade** that demographic advantage was more than just erased. According to the **2001 census, the Muslim population of Canada exceeded the Jewish population by 75 %**. That indicates a winning reproduction quote. We can easily figure out, that the same inevitably will happen in the USA, although several years later.

\*\*\*

#### (10) Make Way for the New Europeans

Claire Berlinski, *Washington Post* – 9.8. 2009

##### **Reflections on the Revolution in Europe. Immigration, Islam, and the West**

**Christopher Caldwell**, Doubleday 2009, 422 pp (US\$30)

"Reflections on the Revolution in Europe" – an allusion to Burke – is the latest in a series of pessimistic books, my own included, treating the conflict between post-Christian Europe and a resurgent Islam. Christopher Caldwell, an editor of the *Weekly Standard* and contributor to the *Financial Times*, makes arguments that have been made elsewhere: Mass immigration has changed Europe's demography and is rapidly changing its culture. Many immigrants to Europe have failed to assimilate; many retain or have developed an Islamic identity antithetical to liberal European values. But Caldwell makes these arguments unusually well, in a book notable for its range, synthesis of the literature, analytical rigor and elegant tone.

In 1968, Britain's Shadow Defense Secretary, Enoch Powell, described Britain's immigration policy as "mad, literally mad," and warned of a day when native-born Britons were **"strangers in their own country...their homes and neighborhoods changed beyond recognition."** He invoked the prophecies of the Sybil in the Aeneid: "I seem to see 'the River Tiber foaming with much blood'." Widely viewed as outrageously racist, this minatory speech destroyed his career.

In Caldwell's view, "All British discussion of immigration has been, essentially, an argument over whether Enoch Powell was right." The answer, he says, depends whether we mean right in the moral or factual sense. Caldwell agrees that the language of the speech was inflammatory and malicious, but he argues that Powell's demographic projections and visions of blood were – factually – correct. The story, Caldwell observes, has been similar throughout Europe, an assertion he documents with a catalogue of ties between immigrants who do not seem to love their new European homes and violence, crime, rioting and terrorism.

He does not argue that there is a monolithic Islamic identity or a single set of European values, although it is inevitable that he will be accused of this. He argues rather that there is enough of an Islamic identity, and enough left by way of European values – attenuated though these may be – that they are not easily reconciled and, if reconciled at all, will not necessarily be reconciled in Europe's favor. He engages carefully with counter-arguments that there is no cause for alarm, and rejects most of them. **He is particularly strong in dispatching the claim that on balance immigration is economically necessary and advantageous for Europe.**

He is also good at exposing absurdities in the rhetoric of Europe's politicians and intellectual elites. For example, in 2006, 43 baggage handlers at Charles de Gaulle airport were stripped of their security clearances. An official involved in the investigation took pains to stress that no one had come under scrutiny because he was a Muslim. Instead, he said: "Someone who goes to Pakistan several times on vacation – that raises questions for us." "So,"

Caldwell replies, "in an attempt to exonerate itself from the suspicion of policing Islam, the government admitted to policing (for Pakistanis) visits home to one's family and (for others) tourism."

Caldwell is right to note that European politicians have until now been extraordinarily timid in defining the limits of European tolerance. French President Nicolas Sarkozy recently declared that the burqa was "not welcome" in France. It is hard to imagine why the burqa should be any more welcome in France than the slave galley, but the head of the French Council for the Muslim Religion, Mohammed Moussaoui, immediately and typically objected to Sarkozy's statement: "To raise the subject like this, via a parliamentary committee, is a way of stigmatizing Islam and the Muslims of France."

As Caldwell notes, Sarkozy established this council in the hope of promoting moderation among France's Muslims by giving them a greater formal voice in society. Moussaoui's statement, however, suggests the limits of such strategies. Does Moussaoui believe that the burqa is essential to Islam? If not, why is Sarkozy's position stigmatizing to Muslims? If so, why shouldn't Muslims be stigmatized? And given that France is a parliamentary democracy, where better to debate this question than in a parliamentary committee – would Moussaoui prefer the matter be resolved on the streets?

Caldwell's book raises many such questions. It does not answer them. The strength of this book is not in its original reporting, of which there is little, or the solutions it offers, because there are none. What it offers instead is unusual lucidity and comprehensiveness; a reader unfamiliar with the debate would be, upon finishing it, well-informed. One familiar with the debate will be even more depressed.

(**Claire Berlinski** is the author of "*Menace in Europe: Why the Continent's Crisis is America's, too* and *There is No Alternative: Why Margaret Thatcher Matters.*)

\*\*\*

## **(11) Demographics steer the level of claims, demands, and political power**

All this brings me on to an interesting summation of Muslims' demographics and their outcome in the world.

### **(11.1) What Islam Isn't**

**Dr. Peter Hammond**, *FrontPageMagazine.com* – 21.4. 2008

The following is adapted from Dr. Peter Hammond's book *Slavery, Terrorism and Islam: The Historical Roots and Contemporary Threat*

Islam is not a religion nor is it a cult. It is a complete system. Islam has religious, legal, political, economic and military components. The religious component is a beard for all the other components.

[And as a religion it is definitely not 'peaceful', but the pit-bull among the world religions.]

Islamization occurs when there are sufficient Muslims in a country to agitate for their so-called 'religious rights' [which they stubbornly deny all other religions].

When politically correct and culturally diverse societies agree to 'the reasonable' Muslim demands for their 'religious rights,' they also get the other components under the table. Here's how it works (percentages source CIA: *The World Fact Book*, 2007).

As long as the Muslim population remains around 1 % of any given country they will be regarded as a peace-loving minority and not as a threat to anyone. In fact, they may be featured in articles and films, stereotyped for their colorful uniqueness:

United States -- Muslim 1.0 % **(1.3-2.3 %)**

Australia -- Muslim 1.5 %

Italy -- Muslim 1.5 %

Norway -- Muslim 1.8 %

Canada -- Muslim 1.9 %

China -- Muslim 1-2 %

At 2-3 % they begin to proselytize from other ethnic minorities and disaffected groups with major recruiting from jails and among street gangs. Regional fight and even some sort of civil war for independence and separatism – as in Southern Thailand, Southern Philippines and (the Uigurs) in Western Xingjian (Sinkiang) in China is prevalent in some states, where the over-all percentage may be low, but the local percentage exceeds 20 %:

Denmark -- Muslim 2 % **(3.6-5.4 %)**

Spain -- Muslim 4 %

United Kingdom -- Muslim 2.7 % **(4.1 %)**

Thailand -- Muslim 4.6 %

Germany -- Muslim 3.7 % **(5.2 %)**

From 5 % on they will exercise or demand an inordinate influence in proportion to their percentage of the population. They will push for the introduction of halal (clean by Islamic standards) food, thereby securing food preparation jobs for Muslims. They will increase pressure on supermarket chains to feature it on their shelves -- along with threats for failure to comply (United States):

Switzerland -- Muslim 4.3 %

Philippines -- Muslim 5 %

Sweden -- Muslim 5 %

The Netherlands -- Muslim 5.5 % **(6.3 %)**

Trinidad & Tobago -- Muslim 5.8 %

France -- Muslim 8 % **(10 %)**

At this point, they will work to get the ruling government to allow them to rule themselves under Sharia, the Islamic Law. The ultimate goal of Islam is not to convert the whole world, but to at least establish Sharia law over the entire world.

When Muslims reach 10 % of the population, they will increase lawlessness as a means of complaint about their conditions (Paris, Lyon, Marseilles, Firminy etc – car-burnings). Any non-Muslim action that (subjectively) ‘offends’ Islam will result in uprisings and threats (Amsterdam – Mohammed cartoons, Copenhagen – youth centre, Aarhus, Oslo, Malmö etc):

Guyana -- Muslim 10 %

Kenya -- Muslim 10 %

India -- Muslim 13.4 %

Russia -- Muslim 10-15 % **(16.2 %)**

Israel -- Muslim 16 % **(16.4 %)**

Over 20 %, count on riots and civil unrest, sporadic killings and attacks on churches and synagogues:

Macedonia -- Muslim 25 %

Over 30 %, expect more rioting, jihad militia formations, more killings and churches/synagogues burning:

Ethiopia -- Muslim 32.8 % **(-45 %)**

At over 40 % you will find widespread massacres, chronic terror attacks and ongoing militia warfare:

Bosnia -- Muslim 40 %

Eritrea -- Muslim 50 %

Nigeria -- Muslim 50 %

Chad -- Muslim 53.1%

Lebanon -- Muslim 59.7%

From 60 % on you may expect unfettered persecution of non-believers and other religions, sporadic ethnic cleansing (genocide), use of Sharia Law as a weapon and Jizya, the tax placed on infidels:

Malaysia -- Muslim 60.4 %

Albania -- Muslim 70 %

Sudan -- Muslim 70 %

Qatar -- Muslim 77.5 %

After 80 % expect State run, supported or at least tolerated ethnic cleansing and genocide:

Azerbaijan -- Muslim 90 %

Bangladesh -- Muslim 83 %

Egypt -- Muslim 90 %

Gaza -- Muslim 98.7 %

Indonesia -- Muslim 86.1 %

Iran -- Muslim 98 %

Iraq -- Muslim 97 %

Jordan -- Muslim 92 %

Kosovo -- Muslim 95 %

Libya -- Muslim 97 %

Morocco -- Muslim 98.7 %

Pakistan -- Muslim 97 %

Palestine -- Muslim 99 %

Syria -- Muslim 90 %

Tajikistan -- Muslim 90 %

Tunisia -- Muslim 99 %

Turkey -- Muslim 99.8 %  
Turkmenistan -- Muslim 90 %  
United Arab Emirates -- Muslim 96 %  
Uzbekistan -- Muslim 90 %

100% will usher in the peace of the 'Dar-es-Salaam' – the Islamic House of Peace – there's supposed to be peace because everybody is a Muslim:

Yemen -- Muslim 99.9 %  
Afghanistan -- Muslim 100 %  
Saudi Arabia -- Muslim 100 %  
Somalia -- Muslim 100 %

Of course, that 'peace and harmony will never be the case. To satisfy their aggression and blood thirst, Muslims then start killing each other for a variety of reasons – Shia against Sunni (Iraq, Pakistan), Arabs against Kurds (Turkey, Iraq), radical Arabs against Arabs cooperating with Jews (Palestine, Israel), radicals against seculars (Turkey, Egypt, Algeria) or more moderates (Somalia, Indonesia/ACEH), Arabs against black Muslims (Sudan), Sunni against Yezides (Iraq), Sunni against Ahmadis (Pakistan; the Ahmadiyya sect, judged 'apostates' and persecuted, is the only Islamic sect, founded in the late 19<sup>th</sup> century by Mirza Ghulam Ahmed, 1835-1908, that credibly focuses on the principle of **peaceful** Islamic revival), Sunni and Shiites against Dervishes (Lebanon), Sunni against Alevites (Lebanon, Syria), extreme fundamentalists (Taliban, Salafites, Wahhabites, the Deobandi sect etc.) against normal Muslims: **incessant frictions, strife and massacres all over the Muslim ummah, no end in sight.**

"Before I was 9, I had learned the basic canon of Arab life. It was me against my brother; me and my brother against our father; my family against my cousins and the clan; the clan against the tribe; and the tribe against the world and all of us against the infidels." (Leon Uris, *The Haj*).

[In many countries, such as France, the Muslim populations are centred around ghettos based on their ethnicity. Muslims do not integrate into the community at large. Therefore, they exercise more power than their national average would indicate. All figures are derived from official/governmental data included in the *CIA World Fact Book* and likely to underestimate the true figures. In some cases, when recently updated (as in Germany and Great Britain) the new figures (+ 34 % resp. + 63 % %) are added **in red**., in some cases more adequate guesses from inside the countries are noted **in blue**.]

And, of course, we have to **consider the demographic dynamics**. For example, if 25 % of all French youth are Muslim today and the Muslims are producing babies in a proportion of 3:1, then in one generation over 50 % of all French youth will be Muslim. When they all can vote, the obstacles for further accelerated immigration from the heavily overpopulated Arab world will be removed instantly – so goes France beyond an Iron Curtain quite different from the one the Communists provided – an Iron Veil of totalitarian Islamic Fundamentalism. And that fanatic ideology with its suicide bombers, self-sacrificing terrorists **in the very centre of Europe, have access to a nuclear (indeed) 'Force de frappe'**, fit for both deterrence, extortion and aggression. This force will then for endogenous Frenchmen be the dire opposite of what de Gaulle, once establishing it, had in mind.]

\*\*\*

## (11.2) Demographic facts from European cities

Note that in some of these cities there are neighbourhoods with much higher percentages of Muslims (for example: Kreuzberg in Berlin, Molenbeek in Brussels, Rosengård in Malmö, and Tower Hamlets in London).

**Marseilles:** 25 % (200,000 of 800,000) (NEWS), PACA region: 20 % (0.7-1.0 million of 1.5 million) (EUMAP)

**Malmö:** ~25-30 % (NEWS), immigrants, foreign born or both parents foreign born: 36 % (STAT)

**Amsterdam:** 24 % (180,000 of 750,000) (STAT), Greater Amsterdam: 12.7 % (STAT)

**Stockholm:** 20 % (>155,000 of 771,038) (EUMAP), percent of immigrants: 36 % (STAT)

**Brussels:** 17-20 % (160,000-220,000), some say 33 % (NEWS, NEWS)

**Moscow:** 16-20 % (2 million of 10-12 million) (NEWS)

**Greater London:** 17 % (1.3 million of 7.5 million) (WIKI) + estimated 400,000 illegal immigrants

**Bradford:** 16.1 % (75,188)

**Luton:** 14.6 % (26,963 of 186,000) (WIKI)

**Birmingham:** 14.3 % (139,771) (WIKI)

**The Hague:** 14.2 % (67,896 of 475,580) (STAT), Greater Hague: 11 % (STAT)

**Utrecht:** 13.2 % (38,300 of 289,000) (STAT), Greater Utrecht: 7 % (STAT)

**Rotterdam:** 13 % (80,000 of 600,000) (EUMAP), Greater Rotterdam: 9.9 % (STAT)

**Copenhagen:** 12.6 % (63,000 of 500,000) (EUMAP)

**Leicester:** 11 % (>30,000 of 280,000) (EUMAP)

**Aarhus:** ~10 % (NEWS)

**Zaan district** (Netherlands): 8.8 % (STAT)

**Paris** (City): 7.38 % (155,000 of 2.1 million) (EUMAP)

**Antwerp:** 6.7 % (>30,000 of >450,000) (EUMAP)

**Hamburg:** 6.4 % (>110,000 of 1.73 million) (EUMAP)

**Berlin:** 5.9 % (~200,000 of 3.40 million) (EUMAP)

(Thanks to *Nieuw Religieus Peil* for assistance; updated 8.2. 2008)

---

**The first comment** (Ray Bright, Denmark) – 9.2. 2008

“Wait a second, Malmö 25-30 % Muslim? We better blow up the bridge to Copenhagen!

Really, the solution is simple. Openly acknowledge that Islam is incompatible with Western Civilization, declare Islam unwelcome in Europe, and give the Muslim people a choice. renounce Islam, or move to an Islamic country (of the 57 in the OIC).

Renunciation should be public. The ex-Muslims should be given competent and compassionate assistance (just like reformed criminals, they have recovered from a severe mental illness and sociopathy) to integrate to their host country and become good citizens, and full protection against radical Islamists. Anyone reverting to Islam, should be considered incurable and instantly expelled.

Sounds radical? That's good. ‘Radical’ means going to the *radix*, *radices*, the roots of the problem. We do, indeed, need a radical solution.”

\*\*\*

Estimating the percentages of **Muslims in prisons** across Europe is not simple. In some cases, such as France and Sweden, collecting such data is illegal. In many cases, the numbers are only estimates.

(Sources: EUMAP – EU Research program, NEWS)

**Belgium:** 16 % (12.8 % Moroccans, 3.1 % Turks) (EUMAP), 35 % (NEWS)

**Denmark:** 20 % (NEWS)

**England & Wales:** 11 % (NEWS)

**France:** 50-70 % (NEWS, NEWS)

**Germany:** 18 % foreigners, lowest estimate for Muslims: 5 % (EUMAP)

**Italy:** 40 % foreigners, 8 % Moroccans (NEWS)

**The Netherlands:** 20 %, in youth prisons: 26 % (EUMAP)

**Norway:** > 30 % (NEWS)

**Sweden:** 2000: In the 3 heaviest prisons (Kumla, Hall, Tidaholm): 51 % foreigners, many more ‘with immigrant background’, together > 70 % (information from the GenDir of the Swedish Correctional Facilities).

**Spain:** 70 % (NEWS)’

\*\*\*

Comments by Daniel Pipes:

(1) It is striking to note that many of the continent's largest cities – London, Paris, Berlin, Moscow – also have the largest Muslim populations; also, the capital cities are disproportionately represented. Noteworthy is how, other than Marseilles, they are all northerly.

(2) The above numbers do not indicate rates of growth; given the proportionately higher influx into Sweden than other countries, I'd put my money on Malmö in Sweden being the first west European city with a Muslim majority, with Moscow as a wild card, given that Russian demographic dynamics are so different – and not quite known for us. (November 23, 2007)

### **(11.3) Demographic facts from Great Britain**

According to the 2001 census **1,536,015** Muslims are living in England and Wales, where they form **3 %** of the population; in Scotland they number **42,557** and represent **0.84 %** of the population; and the Northern Ireland census indicated that **1,943** Muslims lived in the province.

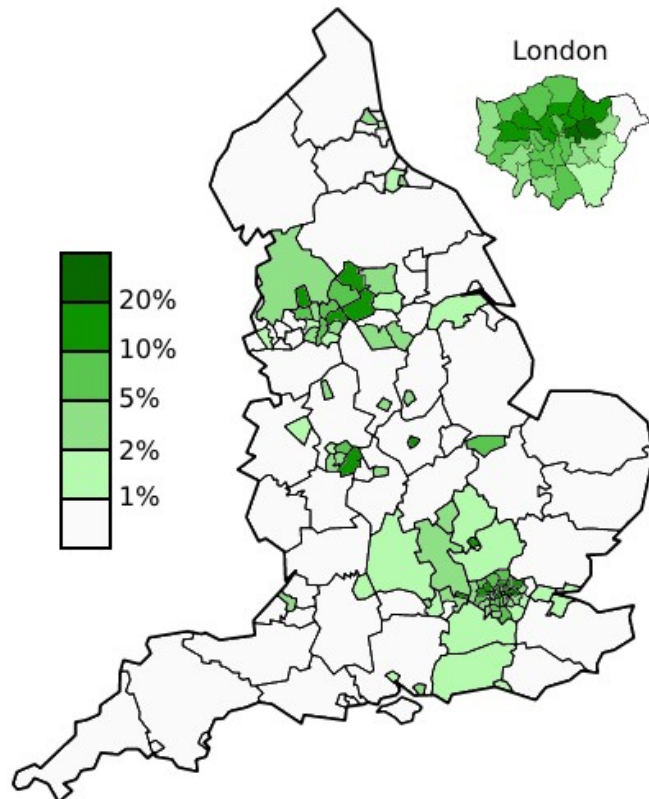
In England, 40 % of Muslims live in London, where they make up 8.5-17 % of the population. There are also large numbers of Muslims in Birmingham, Manchester, Bradford, Luton, Slough, Leicester and the mill towns of Northern England. In Scotland there are significant Muslim populations in Glasgow (17667, **3.1 %**), East Renfrewshire (1897, **2.1 %**), Dundee (2846, **2.0 %**) and Edinburgh (6801, **1.5 %**). In Wales most Muslims live in Cardiff (11261, **3.7 %**), but there are also significant numbers in Newport (3492, **2.6 %**), Swansea (2167, **1 %**). Muslims are concentrated in urban areas, where they make up 3.3% of the population; in rural areas the proportion of the population is less than 0.1 %.

The local authorities with a Muslim population **greater than 10 %** were:

- \* **London Borough of Tower Hamlets** 36.4 % 71,389
- \* **London Borough of Newham** 24.3 % 59,293
- \* **Blackburn** with Darwen 19.4 % 26,674
- \* City of **Bradford** 16.1 % 75,188
- \* **London Borough of Waltham Forest** 15.1 % 32,902
- \* **Luton** 14.6 % 26,963
- \* **Birmingham** 14.3 % 139,771
- \* **London Borough of Hackney** 13.8 % 27,908
- \* **Pendle** 13.4 % 11,988
- \* **Slough** 13.4 % 15,897
- \* **London Borough of Brent** 12.3 % 32,290
- \* **London Borough of Redbridge** 11.9 % 28,487
- \* City of **Westminster** 11.8 % 21,346
- \* **London Borough of Camden** 11.6 % 22,906
- \* **London Borough of Haringey** 11.3 % 24,371
- \* Metropolitan Borough of **Oldham** 11.1 % 24,039
- \* **Leicester** 11.0 % 30,885
- \* **London Borough of Ealing** 10.3 % 31,033
- \* **Kirklees** 10.1 % 39,312

Most large cities have one area that is a majority Muslim even if the rest of the city has a fairly small Muslims population; see, for example, Harehills in Leeds. – All this, however, was 8 years ago...

Here you can study the map of a bothering past – the current situation will hardly be shown to you.



That is what Great Britain once looked like. It was only the prelude for its conversion into a zone of civil strife, later maybe a low level civil war zone – by no more than reproduction dynamics, in combination to still unadjusted, irresponsible immigration policy.

\*\*\*





## (12) Those who forget their history...

“Those who forget their history are doomed to repeat it” is a very true and sad statement, originally made by George Santayana (*Reason in: Common Sense, the Life of Reason*). If you find these prospects exaggerated, just ponder about the two following flash-light shots that may illuminate the current ‘stealth demographic’ shifts going on around us – the insidious, but consequential dynamics of all lenti-problems: It is an initially silent tsunami, that will suddenly rise in urban clashes like those that hitherto Great Britain and France, Belgium and Holland, Copenhagen and Århus, Malmö, Stockholm, Södertälje and Oslo have experienced, but that are under preparation in many other regions in Western Europe. Let me here repeat these two detailed processes, both documented in irrefutable figures from Scandinavia:

<b>Denmark, Ishøj:</b>	<b>1970</b>	<b>145 Turkish Muslims</b>
	<b>2000</b>	<b>8.566 Muslims</b>
	<b>(factor 59 for 30 years)</b>	
<b>Sweden, Stockholm</b>		
(Turkish Kurds from the city Kulu in Anatolia):	<b>1966</b>	<b>5</b>
(with >500 pizzerias, now spreading out of Stockholm!)	<b>2006</b>	<b>20.000 - (sic!)</b>
	<b>(factor 4.000 for 40 years)</b>	

Do not think that these are very rare exceptions. For the **Netherlands**, where already ca 50 % of all newborn in the 4 largest cities are Muslims, there are projections that Muslims will reach the break-even point, 50 % of the total population, already in 2025 (which in my view is clearly too pessimistic – it will take more time, but it will inevitably happen). The **Russian Army** could within one generation have 40 % Muslim soldiers. **The EU** will at some point of its near future have 33 % of newborns being Muslims and within 20 years its 17-20 million Muslims of today will have doubled to 35-40 million, and within the whole of Europe from 53,5 to far over 100 million. That can be accelerated if immigration is facilitated by democratic decisions influenced by resident Muslims.

Even **Canada** and the **USA** face major problems. Canada has a fertility rate of 1.6, but its population has 2001-2006 increased by 1.6 million – through immigration alone. There are at least 400.000 Muslims in Canada today, but that figure isn’t updated. USA has an endogenous fertility rate of 1.6, with its ‘Hispanics/Latinos’ of 2,11, but the number of Muslims has risen from 100,000 in 1970 to several million (2-7 million are figures discussed, a reasonable mean would be roughly 5 million) and is for the year 2038 assumed to reach 50 million. (Even here, I cannot accept the figure. It will happen, but take much more time. If we assume a figure of 5 million today, these have (with a growth rate of 2-3 %) the potential to become 9-12 million within 30 years. Family reuniting, however, remains a tricky component in this calculation. If we assume 9 million a starting point, these could become 16-22 million, but not 35 as the above prognosis claims. Only if we add vague assumptions of a further increasing continuous immigration of Muslims we might reach such figure – but this is not easy to discard totally given the currently incredible naïve immigration policy.

## (13) The reproductive potential

**Muammar Gaddafi** (and many other Islamic leaders) spoke it out several times: “There are signs that Allah will grant victory to Islam in Europe without swords, without guns, without conquest. We don’t need terrorists, we don’t need homicide bombers. The 50+ million Muslims will turn it into a Muslim Continent within a few decades.” Of course, he too makes a serious mistake in his calculations – Bernard Lewis is more realistic with his prognosis that Europe will be Islamic “at the end of the 21<sup>st</sup> century”, which means around 2100. But the true core of Gaddafi’s message is: ‘We will beat you with the wombs of our women! Just wait.’ And Europe waits, absorbed and distracted by Grand Pris races, cycle, tennis and football tournaments, economical discussions, Olympic Games and Eurovision Contests, while these prospects (not always) silently come true.

These are just some examples from a reality showing the potential of **an uncontrolled immigration that hitherto no single European people ever has give their political consent for. That allows only one conclusion: A naïve and benevolent Western Europe sleepwalks deliberately – without having a mandate from its endogenous population** – into a situation that one day will turn into a giant North Bank of ‘Palestine light’ ... – Why?

We have to recall that hitherto no people ever in history – if not accepting to live subjugated (in dhimmitude) – has been able to live in harmony with Arabs and other fanatic Muslims – not even the Arabs themselves. Chronic internal frictions and sectarian strife within the Islamic world costs every day hundreds of lives. Look at the just now 13.500 deadly attacks on offensively free citizens in the West and in India or on each other within the Muslim ‘ummah’, listed on *TheReligionofPeace.com*. This chronic dissent within and the incessant aggression out onto its neighbourhood is the **pit-bull signature of this fanatically belligerent ‘religious’ culture**.

Have respect for the facts – because facts matter more than even the most beautifully worded and intentionally benevolent ideologies and their charming words and promises.

**\*Footnote:**

**(14) Update for Germany June 2009**

(FAZ.net), now official figures: →

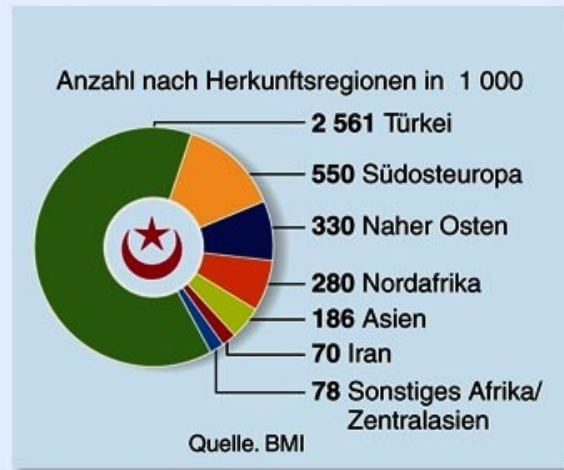
This is a **sudden rise by +37,5 %**, but for sure still too low, as no estimate for illegals are included. More realistic estimate would surely be >4,5 million.

Similarly surprising updates should be made for the whole Western World, but will assumingly never be done due to prevailing fears of the betrayed endogenous populations' reactions. In France, it is already criminalized to even investigate that question, let alone to give a correct answer. Truth has become a ramshackle merchandise. Not even these figures → match the allegation of 4.3, but sum up to only 4.055 million, supposedly by omitting smaller groups from the diagram. When Great Britain recently carried out a similar investigation the figure for Muslims rose suddenly from 1.5 to 2.44 million (+ 63 %!)

A peculiar association: Just imagine some extraterrestrials invading the Earth in contempt for and hostility to mankind – wouldn't one of the first things these unwelcome guests would stop just be to be counted? I'm confident it would.

\*\*\*

**Muslime in Deutschland**



**(15.1) Why Jews Welcome Muslims**

Lawrence Auster, *FrontPageMagazine.com* – 22.6. 2004

Mass Moslem immigration into America combined with world-wide Moslem Jew-hatred poses an unprecedented threat to American Jews – a "perfect storm" that is forcing at least some Jews into an agonizing re-appraisal of their traditional support for open immigration. So says **Stephen Steinlight** in his hard-hitting essay '*High Noon to Midnight: Why Current Immigration Policy Dooms American Jewry*', published by the Center for Immigration Studies. A former director of national affairs at the American Jewish Committee and now an outspoken advocate of immigration reform, Steinlight tells his fellow Jews that they, along with the rest of America, face a momentous choice. If they turn away from their extreme immigration liberalism and help move America toward sensible immigration restrictions, the growth of the Moslem community in this country can be slowed substantially and even stopped (??), and a decent existence for the Jews themselves can be preserved. But if Jews and others continue in their embrace of open borders, **in 30 years time the Jews will find themselves a besieged and powerless minority in an Islamic-dominated, anti-Semitic America.**

That's what Steinlight is telling them. But will they listen? As he explains it, immigration to the US in the early 20th century was literally a life or death matter for Jews – life for the immigrants, and death for those who stayed behind in Europe or who were closed out of America by the restrictive immigration policies of the 1920s and 1930s. For Jews, he says:

"The immigration debate pits the heart against the head. In their gut, many feel that **substantially reducing immigration betrays the legacy of their parents and grandparents. But a growing number believes that maintaining this policy betrays their children and grandchildren.** The danger arises because mass immigration means importing mass anti-Semitism..."

Yet, despite the dangers Moslem immigration poses to their security and their whole way of life, Jews have for the most part maintained their support for open immigration, and Steinlight by the end of his article does not seem very hopeful that they will change their minds – or at least that they will do so before it's too late to avoid disaster.

Loyalty to their ancestors' immigration "legacy" hardly seems a sufficient explanation for Jews' adherence to a policy that, as Steinlight puts it, spells the ultimate eclipse and ruin of Jewish life in this country, not to mention the ruin of America itself. After all, Jews in many cases betray without hesitation their grandparents' orthodox religious beliefs, and in other cases their grandparents' socialism, **so why should their grandparents' immigrant history be so sacred to them?** If we are to have any chance of converting the Jews from their open bor-

ders ideology, we must understand their own reasons for believing in it. From the following discussion, two basic perspectives on this problem will emerge, one pessimistic, the other optimistic.

### **The real object of Jewish fears**

First of all, as crazy as it may sound, there is something that many American Jews fear in their heart of hearts even more than they fear Moslem anti-Semitism, and that is white Christian anti-Semitism. Steinlight himself pointed to this phenomenon at a recent panel discussion hosted by the Center for Immigration Studies:

"Every high profile Jewish institution, whether it's a national organization or a major synagogue, is surrounded by concrete barriers to prevent car bombs exploding too close to the buildings. If you go through the lobbies into those buildings you have to pass metal detectors and double-doors of bullet-proof glass. You are then frisked by security guards, mostly retired New York City police or Israeli agents, and then are scanned again with metal detectors.

What is truly comic about this – were it not an instance in the theatre of the absurd, and were it not so appalling an indication of the kind of mass denial that is still governing major American Jewish organizations, including the one I used to work for and that's currently meeting across the street – is that the staffs of these organizations pass the car bomb barriers, go through the double bullet-proof glass lobbies, get frisked, then go upstairs into their offices and spend their days talking about the threats posed by evangelical Christians..."

Jews' risible obsession with non-existent evangelical Protestant anti-Semites, combined with their obliviousness to actual mass murdering Islamist anti-Semites (whom, moreover, the Jews' favored immigration policies have allowed into this country) is an amazing phenomenon that we should not dismiss as simply a bizarre ethnic idiosyncrasy. It expresses, rather, a central preoccupation of a significant number of Jews, namely their corrosive apprehension of what they think the goyim might one day do to them – a fear they entertain despite the fact that, apart from some social exclusions and other ethnic prejudices that existed up to the end of World War II, Jews have never faced serious anti-Semitism from the white Christian majority in this country.

Just the other week I was telling a secular, leftist Jew of my acquaintance, a man in his late sixties, about my idea (which I've proposed at *FrontPage Magazine*) that the only way to make ourselves safe from the specter of domestic Moslem terrorism is **to deport all jihad-supporting Moslems from this country**. He replied with emotion that if America deported Moslem fundamentalists, it would immediately start doing the same thing to Jews as well. "It's frightening, it's scary," he said heatedly, as if the Jews were already on the verge of being rounded up. In the eyes of this normally phlegmatic and easy-going man, America is just a shout away from the mass persecution, detention, and even physical expulsion of Jews. Given the wildly overwrought suspicions that some Jews harbor about the American Christian majority who are in fact the Jews' best friends in the world, it is not surprising that these Jews look at mass Third-World and Moslem immigration, not as a danger to themselves, but as the ultimate guarantor of their own safety, hoping that in a racially diversified, de-Christianized America, the waning majority culture will lack the power, even if it still has the desire, to persecute Jews.

The self-protective instinct to divide and weaken a potentially oppressive majority population may have served Jews well at certain times and places in the past when they truly were threatened. Under current circumstances – in America, the most philo-Semitic nation in the history of the world – it both morally wrong and suicidal. Not only are the open-borders Jews urging policies harmful to America's majority population, but, by doing so, they are surely triggering previously non-existent anti-Jewish feelings among them. The tragedy is that once a collective thought pattern gets deeply ingrained, as is the Jews' historically understandable fear of gentiles, it takes on a life of its own and becomes immune to evidence and reason.

This element of the Jewish psyche is further illumined by **Norman Podhoretz** in his memoir, *My Love Affair with America*:

"My own view is that what had befallen the Jews of Europe inculcated a subliminal lesson. ... The lesson was that anti-Semitism, even the relatively harmless genteel variety that enforced quotas against Jewish students or kept their parents from joining fashionable clubs or getting jobs in prestigious Wall Street law firms, **could end in mass murder**."

While the idea Podhoretz expresses here is certainly familiar, it is familiar more as a parody of Jewish fears than as something Jews themselves have openly stated. For years, it's been a running joke among traditionalist conservatives, including those of Jewish background such as myself (and there are more right-wing Jews than people realize) that "any criticism of Jews is equated with Auschwitz." The complaint, I confess, had always seemed a just a tad hyperbolic. But if Podhoretz's portrayal of Jews' beliefs is correct, then the old parody "Any criticism of Jews is a potential Auschwitz," turns out to be what the Jewish community has believed all along. What this means is that in the minds of Jews, any desire on the part of gentiles to maintain an all-gentile country club, or any statement by a Christian, no matter how mild and civilized, that shows any concern about any asp-

ects of the cultural and political influence of secular Jews in American life, is an expression of anti-Jewish bigotry that could easily lead to mass extermination, and therefore it must be ruthlessly suppressed.

Please do not misunderstand me. I am not saying, as today's anti-Semites are constantly saying, that concerns about anti-Semitism are nothing but political correctness. Though it is still largely a fringe phenomenon, anti-Semitism and Israel-hatred in today's America are terribly real, having grown by leaps and bounds in some parts of the political spectrum since 9/11, as I have discussed at length at *FrontPage Magazine* (see here and here) and at my website *View from the Right* (see here and here). Yet we must also note a tendency on the part of more than a few Jews to decry as anti-Semitic virtually any rational criticism of Jews, or any normal manifestations of gentile ethnocentrism, or even any strong expression of Christian religious belief. Think of the wild charges that were leveled against Mel Gibson's *The Passion of the Christ* by such prominent Jewish commentators as **Charles Krauthammer**, who characterized the movie as "a singular act of interreligious aggression...spectacularly vicious ...the pre-Vatican II story of the villainous Jews," and *William Safire*, who said that audiences would leave the theater with no other thought than to look for Jews to punish for the death of Jesus. There was also the disturbing fact that *Commentary*, which in the past had always defended Christians and Christianity from false charges of anti-Semitism, approvingly reviewed James Carroll's virulently anti-Christian book, *Constantine's Sword*, which argues that the Christian religion is inherently anti-Semitic and the ultimate cause of the Nazi Holocaust.

The significance of the Jewish belief in a lurking anti-Semitism among white Christians is made clearer by another passage in *My Love Affair With America*:

"Acting on the principle that 'all bigotry is indivisible', Jewish organizations such as the American Jewish Committee and the Anti-Defamation League, whose purpose was to defend Jews against discrimination and defamation, joined enthusiastically in the civil-rights movement, of which individual Jews were for a long time leaders and funders."

The principle that all bigotry is indivisible implies that all manifestations of ingroup/outgroup feeling (if we're speaking about the feelings of a gentile majority ingroup, that is) are essentially the same – and equally wrong. It says that if you're against one outgroup, you're against all outgroups. This denies the important truth that some outgroups (e.g., Mideastern Moslem fundamentalists) are much more different from the ingroup (e.g. America's Anglo-Protestant majority culture), and hence much less assimilable, and hence more legitimately excluded, than other outgroups (e.g., Italian Catholics or Ashkenazi Jews). The belief in the indivisibility of all bigotry makes it impossible to distinguish between degrees of bigotry or ethnocentrism. It makes it impossible to distinguish between immoral bigotry, meaning the desire to hurt some other group, and the legitimate defense of one's own people, their identity, and their interests. To erase such distinctions is the essence of political correctness, the reduction of all moral questions to a choice between "inclusion" and "hate."

Now, when Jews put together the idea that "all bigotry is indivisible," with the idea that "any social prejudice or exclusion directed against Jews leads potentially to Auschwitz," they must reach the conclusion that any exclusion of any minority group, no matter how alien it may be to the host society, is a potential Auschwitz.

So there it is. We have identified the core assumption that makes many liberal and neoconservative Jews keep pushing relentlessly for mass immigration, even the mass immigration of their deadly enemies. As these Jews see it, any immigration restrictions against Moslems would release a latent ethnocentrism in the white American majority that would then turn instantly against the Jews. To state this thought process in the baldest terms, these Jews believe that if philo-Semitic white gentiles exclude Jew-hating Moslems from America, it would lead those same gentiles to commit another Jewish Holocaust.

Even if they don't take it to the absurd point of envisioning a Jewish Holocaust or some other anti-Jewish persecution in this country, various Jewish writers and spokesmen have continued to express a deeply suspicious attitude towards white Christian America. In the cover article of the Nov 1999 issue of *Commentary*, entitled 'California and the End of White America', Ron Unz predicted that if the current non-European immigrants fail to assimilate, the danger will not be an uprising of unassimilated immigrant cultures, but an eruption of white nationalism. "We face the very real threat of future movements along the lines of Proposition 187, each worse than the last, and on a national scale," Unz wrote. "There are few forces that could so easily break America as the coming of white nationalism." Amazing. Multiculturalism and minority group-rights movements are tearing apart America's once unitary, individual-rights-based polity, as *Commentary* itself has been lamenting for years, while America's declining white majority has been reacting with what can only be called pusillanimous passivity in the face of this systematic attack on their country.

But now it turns out that what *Commentary* most fears is not the minority group-rights movement, but any possible resistance by white Americans to it, a resistance *Commentary* demonizes as "white nationalism." In other words, open-borders Jews fear a totally non-existent white defense of America **more than they fear the actual realities of mass legal and illegal immigration, multiculturalism, Mexican irredentism, Moslem jihadism,**

**and all the rest of the forces that are threatening our country.** For anyone who shares this view, it follows that **the quicker America's white majority is reduced to a minority by continued mass immigration, and the quicker America's majority culture is pushed aside by immigrant cultures, the better off America will be.**

#### **A more hopeful view**

While the disturbing attitudes I have been describing constitute a definite strand in the American Jewish sensibility, as well in the sensibility of liberals generally, I find it hard to believe that most Jews or even most politically active Jews are so paranoid about white gentiles' potential for committing anti-Jewish oppression that they **are driven to the insane expedient of supporting mass Moslem immigration in order to forestall that oppression.** There is a more moderate – and more hopeful – way of explaining the Jews' attachment to Third-World immigration.

The Jewish experience in the modern world could be understood as a series of attempts by Jews to free themselves from the historic burden of Jewishness, the fierce social disabilities that had been imposed on them for centuries. As **Paul Johnson** writes in his *History of the Jews*, the Jewish Communists of the 19th century ("non-Jewish Jews," as he calls them) saw in Communism the end of national and ethnic identities for all mankind, and thus the end of the Jewish ethnic identity, and thus the liberation of the Jews from the age-old curse of anti-Jewish prejudice. To seek to overturn entire societies in order to get rid of one's own ethnic identity may seem a rather drastic approach to solving the Jewish problem, yet it reflects, in a uniquely exacerbated and destructive form, Jews' recurrent pattern of forming some global ideology for reasons relating to their particular situation as Jews. (Let us note that this tendency, while it can take negative forms as in the current example, is natural for a people whose tribal history and beliefs became the basis for all of Western civilization.)

In America, Jews discovered a more reasonable approach to the Jewish problem: liberal individualism. Under liberal individualism, only the individual and his rights matter and each person's ethnicity is irrelevant, or, in any case, as irrelevant as he wants it to be. As Milton Gordon wrote in his important 1964 book *Assimilation in American Life*, mid-20<sup>th</sup> century American society combined cultural assimilation, in which people of all backgrounds participate as individuals in a common public culture (the workplace, the schools, political life and so on), with structural pluralism, in which people tend to organize their residential patterns and social and religious lives along ethnic lines. This unique American arrangement allowed Jews a measure of social belonging, economic and professional success, and "at-home-ness" that they had not experienced since the destruction of the Second Temple, or perhaps ever in their history.

But starting in the 1960s, Jews, and liberals generally, took the good idea of liberal individualism too far. The very idea of a common culture, which they had previously seen as the pathway to success and belonging in America, started to seem discriminatory to them, since it implied that some peoples and cultures could fit into the common culture while others couldn't. A common culture also implied the existence of common standards of behavior, derived from America's declining WASP majority, to which people were expected to conform; and Jews in particular, after having eagerly adopted those standards in previous generations, began, in the liberatory afflatus of the 1960s, to find them stifling. Jews and other liberals thus turned from the moderate tolerance of mid-twentieth century America to what might be called tolerance absolutism, an attitude that delegitimized any notion of a common American culture or moral tradition (other than the tradition of liberalism itself), because shared cultural allegiances and moral norms would place limits on the individual self or the ethnic group.

**This radicalized liberalism made Jews feel even safer – and freer to express themselves as Jews – than before. Having realized the model of "pure-non-discrimination-and-individual-rights-without-a-majority-culture" as the very basis of their unprecedented success, freedom, and happiness in America, Jews saw that model as not only advantageous to themselves personally, but as advantageous to everyone – indeed, as the highest political truth.** It didn't occur to them that the radical individualist model worked so well for them **because they are a uniquely high-achieving people operating in a still intact Western society.** It didn't occur to them that the model might not work so well for less capable or less assimilable people in a society without a cohesive common culture, **such as America was now becoming due to the tolerance absolutism that was supported by the Jews themselves.** It didn't occur to them that both the intactness and the liberalism of the society would be threatened if the liberalism were taken too far.

**Their belief that radical individualism is true for all mankind is thus for liberal secular Jews a crux of faith, an emotional prop to make sense of the world,** and a key component of their identity as a people. More than any pragmatic calculus, it is the reason they bitterly resent any criticism of the liberal ideology and voraciously crave attempts to vindicate it, whether by assimilating Third-World immigrants, democratizing e.g., the Jewish community's extraordinary degree of support for homosexual marriage, far more extensive than that of any other ethnic or religious group – a uniquely ironic outcome for the first major people in history who saw homosexuality as an abomination to God.

What the Jews need to see – what they can't help but see under the encroaching reality of jihad in America – is **that, like any good idea, the good idea of non-discrimination can be carried too far.** The moderate non-discrimination that allowed Jews to thrive in America did not have to be taken to the point of absolute non-discrimination, **which required us to open our borders and our culture to unassimilable and hostile aliens, which in turn must result in the disarming and destruction of the society itself.**

Notwithstanding the horrific problems created by the open-immigration ideology, I call this the optimistic view of Jewish support for open immigration because it assumes, not an endemic Jewish oppositionalism to America's majority culture, but a correctable misperception stemming from Jews' unique history. Having experienced the liberal paradigm of individual rights and non-discrimination as the recipe for their own earthly salvation after centuries of misery and persecution, **Jews have, understandably though mistakenly, carried that ideology to an extreme where it threatens the very country that provided the Jews those protections and benefits in the first place.** This is so patently irrational from the point of view of the Jews' own self-interest that they cannot help but eventually see it, **if it is clearly and firmly pointed out to them.**

#### **No permanent victory**

So, while Stephen Steinlight is to be applauded for his efforts to convert his fellow Jews to a sane immigration policy, he needs to recognize that they are bound to their belief in open borders by a larger set of emotional and political attachments than a reluctance to "betray their grandparents." He also needs to recognize that even if, under the pressure of immediate fears of Islamism in America, Jews back off from their open borders ideology, their conversion is unlikely to be very deep. A full and principled abandonment of modern liberalism by liberals and especially by Jews is not to be expected. Just as the Israelis will fight remorselessly against the Arabs when absolutely necessary, and then, as soon as the fighting briefly subsides, instantly turn back once again to the utopian hopes of the "peace-process," American Jews in the face of an imminent Islamist threat may support some kind of tightening of immigration laws, only to revert to their accustomed liberalism the moment that the immediate sense of intolerable danger is past. It is unrealistic to expect any final victory in this area. Liberalism is the organizing ideology of modern society, but for secular Jews (and the great majority of American Jews are essentially secular), it is a sacred trust toward which they feel the same zealous devotion that their religious brethren feel toward their covenant with God.

(Lawrence Auster is the author of *Erasing America: The Politics of the Borderless Nation*.)

\*\*\*

#### **(15.2) High Noon to Midnight: Why Current Immigration Policy Dooms American Jewry** **Dr Stephen M Steinlight, Center for Immigration Studies – April 2004**

Among the articles of faith in the waning culture of secular liberalism that has served as an 'ersatz religion' for many mainstream American Jews, the most vulnerable tenet is belief in **"generous legal immigration," the euphemism for open-borders** immigration in the lexicon of American-Jewish public affairs agencies. This is not to accuse them of crude hypocrisy and double-talk so much **as engaging in intellectual and moral trimming, self-deception, and denial.** Having failed to persuade the National Immigration Forum, to which virtually all belong, to distinguish between legal and illegal immigration, they chose the path of least resistance: They remained and went along with the charade, convincing themselves they could finesse this blurring of illusion and reality.

**Promulgating self-deception isn't merely bad ethics; it's untenable as a matter of policy:** It conflicts with the interests, security and values of American Jewry. Increasing numbers of American Jews from the leadership on down are embarrassed by this transparent sophistry. Survey research, plus mountains of anecdotal evidence, reveals a profound change in attitude among American Jews. Opinion polls in the three years following the attacks of 9/11, 2001 show a plurality favoring lowered immigration, 70 % the introduction of a secure national identity card, and 55 % believing Muslims are the most anti-Semitic group in the US. It may not require another domestic terrorist enormity for respondents to discern simple cause-and-effect relationships; more ambitious efforts to persuade might suffice.

**My experience at the grassroots suggests Jews know little about the history of their own immigration, immigration policy, the scale of immigration, or the engines that drive it.** Frequently, all that's required to effect attitudeinal change is apprising them. When I began my efforts, the Jewish media spoke of Jewish attitudes in favor of open-borders immigration as "monolithic;" now it's commonplace to speak of "a raging debate." If this could be accomplished essentially by one person, what might a concerted, well-funded effort achieve? Opinion is volatile and up for grabs. Among the community's organizational leadership, enthusiasm for this dangerous anachronism is a mile wide and an inch deep.

The collision between old allegiances and urgent new realities had begun among Jewish leadership, if *sotto voce*, before 9/11. That tremendum accelerated the process by revealing the connection between our anarchic immigration policy and the savage assault on the innocent lives and national security of the American people. In its wake, with the war against Islamic terror that began in earnest in Afghanistan broadening into one against genocidal expansionist Arab rogue-regimes with the toppling of Saddam Hussein, with major news stories concerning the prevalence of virulent anti-Semitism throughout the Muslim world (**Mahathir Muhammad's speech at the Islamic summit, which might have been ghost-written by Joseph Goebbels, left a searing impression, as have the crazed maunderings of Osama bin Laden about Jews and Crusaders**) or its upsurge within the European Union, as well as media coverage of the "New Anti-Semitism," **it has become difficult to remain simultaneously credible and in a state of denial.** In choosing between a sentimental archaism and confronting existential horror, only those willing to be perceived as purblind or suicidal don't eventually adjust to facts.

Thus, behind closed doors, Jewish leaders speak a different language. This is not entirely new with immigration, but the gulf is now a chasm. **Privately they express grave concern that unregulated immigration will prove ruinous to American Jewry, as it has for French Jewry,** and will for Jews throughout Western Europe. There's particular fear about the impact on Jewish security, as well as American support for Israel, of the rapid growth of the Muslim population. At the conclusion of meetings with national leaders, several told me: **"You're 1000 % right, but I can't go out and say it yet."** While they have yet to find the **civic courage** to break with the traditional consensus they can see the Rubicon glinting in the distance, and many recognize that eventually they will have to cross it.

### **Painful Changes**

I've spoken about immigration with more grassroots Jews than any other person in America, and I know that change won't come painlessly. At a meeting at one of New York City's most prominent synagogues, board members clashed savagely over my remarks, with the president of the congregation, who called me a racist, being attacked by a senior board member as "the kind of Jew that sold out others to the Nazis." Segments of the leadership remain true believers in the dying faith of open immigration, and will not give up without a fight. But that change is inevitable is clear enough. The question, ultimately, is **whether it will come too late to make a difference to the future of America and its Jewish community.**

The prospect of breaking with the old consensus is so wrenching that many are effectively paralyzed by it, but it must concentrate their minds wonderfully to know that upholding it endangers the viability of the community whose protection is their *raison d'être*. They recognize they risk a harsh rebuke by history as those responsible for "losing America" – just as their predecessors have been pilloried for their failure to do more to save European Jewry in the years leading up to and during the Holocaust. **American-Jewish leadership is experiencing profound vertigo as it seeks to chart a course through circumstances that appear logical only to a schizophrenic.**

On one hand, they're leaders of a community that feels a sense of belonging unknown in the history of Diaspora Jewry. America's Jews have attained success and acceptance beyond their forebear's fondest dreams. They're influential far beyond their miniscule percentage of the population. They wield significant political power and cultural influence. **Nearly half the money spent in Democratic Party presidential primaries comes from Jewish contributors.** In recent years, Jewish presence at the highest levels of government has become routine. A majority of Clinton's cabinet members were Jews. Jewish advisors play key roles in the Bush administration's national security, foreign and military affairs. Had Gore become President, an Orthodox Jew would have been a heartbeat away from the nation's highest office. If John Kerry is elected the next President, he will be the country's first chief executive with Jewish roots.

Among the best-known indices of its success, 10 % of the US Senate is Jewish, as is a majority of the presidents at Ivy League universities, and faculties and student bodies at elite colleges and universities are typically 30-40 % Jewish. Jews form a high percentage within the learned professions and among writers, nationally syndicated journalists, and publishers of some of the nation's leading newspapers and periodicals, and as creators and disseminators of high and popular culture. They play the predominant role in Hollywood, and thus shape much of our self-definition as Americans. Jews also hold key positions within many leading financial institutions, especially within investment banking and the brokerage industry.

[All this has been noted by many and has, of course, consequences. Some of these are maybe unexpected.]

### **Fading Anti-Semitism**

The principal cause, as well as symptom of these successes, anti-Semitism has fallen to historic lows among white Christians (especially WASPs), which still form America's dominant cultural group. Once a significant factor in American life, anti-Semitism has become a peripheral phenomenon. A recent ADL study found only some 12 % of white Christian Americans hold anti-Semitic attitudes. **Indeed, a key factor contributing to the**



**crisis in Jewish Continuity is that our neighbors like us and often wish to marry us and have children with us.**

A risible indicator of how marginal anti-Semitism has become is how many candidates for the Democratic Party's presidential nomination "discovered" their Jewish roots, or, if they weren't lucky to have any, emphasized the fact that their wife and/or children are Jewish. In an earlier America, their forebears concealed their Judaism by changing their names or converting to Christianity; **their descendants see an advantage in flaunting what their antecedents found prudent to hide.**

### **Romanticized Image of Immigration**

Historical consciousness and political acuity notwithstanding, American Jews, like everyone, believe in myths, which die slowly because they represent values and ideals, not realities, and the myth of Jewish immigrant experience will fade only gradually. Of all the pieces of Americana that American Jews know by heart, among the most-cherished is that verse inscribed on the base of the Statue of Liberty: **"Give me your tired, your poor, your huddled masses yearning to breathe free..."**

Written by a Jewish schoolgirl poet inspired by the persecution of Jews in Czarist Russia, for more than a century it's expressed a highly romanticized image of immigration, one that became iconic and all-encompassing despite its irrelevance to much it purports to represent. This quote concerns refugees and asylum seekers and has scant application to immigrants per se. If American Jews are to get this issue right, they must disaggregate the two. Jewish immigrant experience more closely parallels that of refugees and asylum seekers than typical immigrants – then or now.

No group has exemplified, revered and clung to this idealized conception as much as the Jews who arrived in the Great Waves and their descendants. Given the horror that engulfed those that remained behind, including tens of thousands that might have been saved had the US not closed its doors in 1924 and slammed them shut on Jews fleeing Nazism and the Holocaust in the 1930s and 1940s, no group has appreciated the blessings of immigrating to America more than Jews. Against this backdrop they must confront one of the most anguishing questions they have had to face in the entirety of their history in the US: whether to support a continuation of mass immigration that has reached a historically unprecedented level or exercise their still-considerable political and economic clout to try to curtail it.

With approximately 1.5 million legal and illegal immigrants entering annually – equivalent to the population of Philadelphia– the US has the highest number of foreign-born residents ever. As a percentage of the population, these 33 million, strengthened continuously, will soon surpass a level not seen since the first decade of the 20<sup>th</sup> century. Within a few years they will constitute the largest percentage of foreign-born in US history.

**For Jews, the immigration debate pits the heart against the head.** In their gut, many feel that substantially reducing immigration **betrays the legacy of their parents and grandparents. But a growing number believes that maintaining this policy betrays their children and grandchildren.** The danger arises because mass immigration means importing mass anti-Semitism. **The upsurge of violent anti-Semitism in Western Europe tracks perfectly with mass immigration, especially of Muslims. Mass immigration is also the generator of Balkanizing notions of extreme multiculturalism.** Having worked for nearly a century through communal organizations, the courts, and interfaith dialogue to achieve a tolerant and cohesive society largely free of anti-Semitism, it's anguishing for American Jews to watch current immigration erase this outcome. However uncomfortable, American Jews must grapple with the issue: they have a greater stake than other Americans in how this policy plays out.

### **Not a right/left contest**

There's a silk purse in this sow's ear in terms of converting progressive American Jews to the cause of immigration reform. Recognizing that the battle is not a right/left contest salves their consciences as they pursue rational self-interest. Reminding audiences the strongest proponents of open-borders immigration are *The Wall Street Journal* and the *Chamber of Commerce* never hurts, nor does it require much to convince liberals the explanation is greed, the goal an unending supply of cheap labor, and **that corporations are unconcerned about collateral political, cultural, or environmental downsides.**

President Bush's recent proposal for "immigration reform," a sham to amnesty between 10-14 million illegal aliens by turning them into members of a permanent legal underclass, a conception that is an affront to the deepest ideals of American political and social culture from the Founders on, will make it easier to persuade Jewish progressives to re-think this issue. Bush's amnesty will also legalize the status of what is estimated to be some 300,000 individuals from countries on the terrorist watch list.

A recent ABC News poll reports that Americans aren't buying the President's scheme; 2-1, they see it, simply, as an attempt to drive down wages. It's also being denounced by Americans of all political stripes for its violation of long-cherished American principles. If enacted, Bush's scheme would transform the US from what it is

today – the best approximation the modern world has known of the democratic ideal represented by the Athens of Pericles – into Sparta, a hierarchical state with rigid social distinctions carried on the backs of a class of helots.

### **Demographic Handwriting on the Wall**

Of the manifold concerns about immigration felt by all Americans and American Jews in particular, the way it fuels Muslim immigration is most worrying. The May 14, 2003, *Globe & Mail* announced that Muslims now outnumber Jews in Canada, noting this demographic shift "could ultimately affect Canada's position toward the protracted Middle East conflict."

Muslim ascendancy in Canada is a harbinger of things to come in America, with potentially enormous impact for both American Jewry and American foreign policy. **According to the 1991 Canadian Census, there were 25 % more Jews in Canada than Muslims. Within a single decade that demographic advantage was more than just erased. According to the 2001 census, the Muslim population of Canada exceeded the Jewish population by 75 %.**

CNN and ABC News recently reported a doubling of the Arab population in the United States in just 20 years. The number of Arabs alone (not Muslims in general) is already nearly 1.3 million. For virtually its entire history, Arab immigration was primarily Christian and lopsidedly Lebanese; now it's virtually all Muslim, with the immigrants' lands of origin mainly Egypt, the West Bank, and Yemen.

Muslim immigration has fundamentally altered demography, culture, and the political landscape of Western Europe. Its impact on Jewish life is disastrous, and it has turned European foreign policy on the Middle East from even-handedness to one that is overtly anti-Israel, if not outright anti-Semitic. Symbolizing the transition was the **EU's failure to condemn the Nazi oration by the former Malaysian Prime Minister**. Also shocking was **the EU's rejection of the report it commissioned from the German Technical University on the upsurge of anti-Semitism in Europe**. It was labeled as "racist" because it identified by far the greatest numbers of perpetrators of anti-Semitic outrages as Muslim. In today's Islamized Europe, Jews live under physical threat, something unknown since the rise of fascism. Nor is hostility to Israel confined to political leadership, media elites, or Muslims: A survey conducted by the European Commission, *"Iraq and Peace in the World,"* revealed that more ordinary Europeans consider Israel a threat to world peace than any other country. Asked which countries posed a risk to world peace, **Israel topped all others with 59 %, ahead of Afghanistan, Iraq, Syria, Iran, Pakistan, and even North Korea**. (The United States was tied with North Korea at 53 %.)

### **Following in Europe's Footsteps**

Large-scale immigration places the US on the threshold of a similar shift. Some 5.3 million Jews live in the US compared to approximately 4 million Muslims. The shift's a certainty because the exponential growth of the Muslim population is paralleled by a sharp decline in the number of American Jews, in absolute terms and as a percentage of the population; further, there's no reason to believe this will be reversed. Jewish fertility is flat; Jews are an aging population; nearly half intermarry, and efforts to promote "Jewish Continuity" have yielded zero results. The findings of the United Jewish Communities Population Study confirm these pessimistic assessments. Projecting 25 years ahead, Muslims won't need to exaggerate their numbers (they frequently cite the spurious figure of 7 million [as Obama does]) to have major influence on American politics, and what America does matters enormously. The US is not only the world's sole superpower; it's also Israel's only ally. Without discounting the sincerity of many American Christians in their support for Israel, it would be naïve to believe politicians wouldn't respond to an ever-growing Islamic voting bloc, one that will eventually far outnumber Jewish voters.

Whatever their shortcomings, American politicians can count votes and campaign contributions. As Muslim Americans become politically organized – they're well on their way – politicians won't ignore this growing segment of the electorate. Muslims naturalize and vote at higher than average percentages – 65 % in the last Presidential race. Like Jews, they're concentrated in states with high Electoral College votes.

### **Importing Anti-Semitism**

As demography shifts, America's Jews will experience a rising threat to their physical security. The violent anti-Semitism sweeping Europe is the work of young, poor, alienated Muslims. The great majority of synagogue burnings, desecrations of cemeteries, and assaults on Jews in religious attire are perpetrated by young Muslims indoctrinated to hate Jews by Islamist imams in the radical mosques that dominate European Islamic life. Virtually every major city in Western Europe has a central mosque, funded by the Saudis, that preaches extremist Wahabbi doctrine. These mosques, that have spawned the likes of Zacharias Moussaoui and Richard Reid, are recruiting centers and financial support networks for Muslim terrorist cells.

In the banlieues – the lawless slums that ring Paris and other French cities – **Jews and Jewish institutions are repeatedly attacked by marauding gangs of Muslim hoodlums**. CNN recently reported that **violent attacks on Jews in Paris average 12 a day**. Reminiscent of Germany, circa 1930, when Hitler's Brown Shirts ruled the streets **while a timid government and press kept silent**, government and media in Western Europe turn a blind eye to Islamic anti-Semitic violence out of fear of their growing political power and reflexive political-correctness. Living amidst a Muslim population that outnumbers it by 10 : 1 and a political establishment indifferent to

anti-Semitism, beleaguered French Jews endure conditions not seen for more than half a century. Overt violence is rarer in Great Britain, but rioting second-generation South Asian youth shouting "death to the Jews" in the Midlands some 18 months ago may be a harbinger, and Britain hosts the most radical mosques in Europe; those tracking worldwide Islamism refer to the British capital as "Londonistan."

### **Rapid Transformation Likely**

Drawing comparisons between countries is admittedly risky – the US is not France, or Germany, or even Canada – but it would be foolhardy to ignore what's happening abroad. Unless changes are made in US immigration policy, a similar transformation will likely occur here. It will also happen much more quickly than most might imagine. Current US immigration law ensures an exponential growth in the Islamic population. Having established a foothold over the past 30 years and attained citizenship, these new Americans may petition to bring in large numbers of extended family members. **Current policy entitles US citizens to bring not only their nuclear families, but also parents, adult children and their spouses and children, and adult siblings and their spouses and children. Over time, these extended family members can bring a similar range of relatives in an unbreakable chain. What begins with a single immigrant can result in the immigration of an entire village, and in some West Bank towns as much as half the population now lives in the United States or has American citizenship.**

Political and economic realities within the Islamic world **guarantee a tidal wave of immigration – unless a cut-off mechanism is enacted. Most of the world's 1.3 billion Muslims live in poverty-stricken, politically oppressive countries; two-thirds of the poorest people on Earth live in socially, politically, and economically fossilized Muslim societies. Given the chance to immigrate to the United States, countless millions would – at the same time harboring hatred and contempt for American culture and political institutions.**

### **Little to Gain From Immigration**

By contrast, the global Jewish population is roughly 13-15 million – 1/100<sup>th</sup> that of Islam. One-third live in the United States, a third more in Israel, and the remainder spread mainly among First World nations where the political and economic incentives for immigration don't exist. Thus, Jews have little to gain directly from open door US immigration. Even in a worst-case scenario for the remnant of Jews in the Former Soviet Union, Latin America, and perhaps even parts of Western Europe, Israel guarantees a safe haven. Further, a byproduct of American Jewish political influence has been that persecuted Jews have gone to the head of the refugee line for resettlement here. Under the Lautenberg Amendment, hundreds of thousands of Jews from the Former Soviet Union entered the US, ahead of thousands of other refugees who, arguably, faced greater danger in places like Central America and Africa. A first casualty of the loss of political power could be the special consideration now accorded Jewish refugees.

Jews stand to lose far more than any other group of Americans from **a policy that brings in millions of immigrants from cultures that range from antipathetic to antithetic to Jews and Israel.** Muslim immigrants feel enormous hostility toward Jews and are intent on nullifying Jewish political power in the US as a step towards destroying Israel.

### **A Totalitarian Ideology**

Within the Islamic universe is a fast-spreading totalitarian ideology whose name is Islamism, though it's called many things – Jihadism, Salafism, Wahhabism, or simply Fundamentalism. Its goal is world domination and the imposition of literalist, inhumane, unchangeable Islamic law on all nations and peoples. **It pursues its agenda through brainwashing, mass hysteria, intimidation, assassination, terrorism, political repression, and, on occasion – such as in Bangladesh when it declared independence from Pakistan in 1971 – planned genocide.** Like fascism, the movement it most resembles, Islamism embodies the politics of the culture of despair, reflecting the failure of every other movement in the Muslim world to bring power, prestige, and decent living standards, including secular nationalism and Pan-Arabism in the 1950s and 1960s.

It's ascendant everywhere. The resurgence of Shiite activism in Iraq may reignite its waning virulence in Iran. *The New York Times* recently reported the most secular Arab nation, Syria, now has a vibrant Islamist movement. It's thriving in Afghanistan, and is an assassination away from re-taking control of Pakistan. It dominates the richest of all Arab states, Saudi Arabia, the paymaster for Islamism; it rules in Sudan, Yemen, Somalia, and controls the street in East Africa. It threatens to turn the largely moderate Islam of India increasingly militant; it may well overthrow the comparatively moderate Muslim society and regime in Bangladesh. It's produced a body count of slaughtered innocents that runs into the tens of thousands in Algeria, and is a constant threat to stability in Egypt and in Turkey. It's gaining ground in the Caucasus; and there are Islamist insurgencies from Southern Thailand to the Philippines and Nigeria. A militant Albania and break-away Kosovo endanger not just little Macedonia, but pose an Islamist threat across the Balkans. And its adherents number in the millions in the heart of Europe.

If "free" elections were held across the Muslim world, **the pan-Islamists would take power in most places; then elections would cease. Islamism hates pluralism, individual rights, freedom of conscience, freedom of expression, secular civil society, separation of religion and government, constitutional law, human rights, women's rights, the rights of religious minorities, Christianity, the West in general, the United States in particular, and most of all it has identified Jews and Israel as its foremost enemies – enemies to be exterminated.** The movement may have as many as 300 to 400 million enthusiasts, with a majority of non-activist Muslims cheering from the sidelines.

It will not conquer the world militarily, **though a stealth strategy of demographic transformation through immigration is working in Western Europe.** The absurd unreality of the goal doesn't lessen its danger. Nazism and Communism harbored similar delusions. Their defeat could not resurrect the millions annihilated in their names, including one-third of all the Jews in the world. How many really believe that 9/11 will be the last enormity committed on American soil? Our leaders warn us repeatedly there is something like a 100 % certainty they will strike again.

### **Latino Anti-Semitism**

Muslims are not alone in entering America en masse with anti-Semitic prejudices. The Latin American societies that are the largest source of contemporary immigration – 60 % from Mexico and Central America – are steeped in a culture of theological anti-Semitism that's defied the post-Vatican II enlightenment of European and North American Catholicism. Nor have they a mitigating history of familiarity with Jews, little knowledge and no direct or familial experience of the Holocaust, and regard Jews simply as among the most privileged of white Americans. An ADL study found 47 % of Latinos hold strongly anti-Semitic attitudes.

Mexican disinterest in naturalization will protect American-Jewish political influence for perhaps another decade or two. Of the massive demographic bulge that entered the US in the early 1980s, less than 20 % has naturalized. In the last presidential election, Jews outpolled Latinos in LA County! **Whether this sleeping giant will awake is among the great political conundrums of our time.** The Democrats are silent on immigration because they assume Latinos will join them; the Republicans harbor similar hopes and also say nothing because cheap Latino labor is red meat to their big corporate contributors. Even Jewish organizations refuse to face the immediate threat of Islamic immigration for fear of offending Latinos, but this is one dog that may never bark.

Even if the powerful assimilative forces of American culture prevail, it will take several generations, and it is arguable that they will never fully succeed with Muslims unless an Islamic Reformation comes about – an unlikely scenario because its proponents will be branded as infidels by traditional religious authorities and targeted for murder.

### **Jewish Experience Was Atypical**

Popular perceptions of American immigration are skewed because the story has been largely told by Jews about Jews. The Jewish narrative is seen as prototypical when it was unique. In each aspect of their immigration – why they emigrated, their history in their countries of origin, their acculturation into America – their experience was distinct from those of almost every other immigrant group.

Jews who arrived in the Great Wave at the turn of the 19<sup>th</sup> and beginning of the 20<sup>th</sup> century resembled refugees and asylum seekers more than they did immigrants. The quest for economic opportunity motivated many to come, but they came chiefly to escape religious persecution and political oppression. Unlike the substantial percentage of Italians, Poles, and others who returned to Europe, they migrated one way. Given the societies they left, often fleeing for their lives, Jewish immigrants embraced the ideal of patriotic assimilation into American society. Within a few years of arrival, they mastered English. Within a generation, Yiddish was rarely spoken by their American-born children.

### **No Lingering Allegiances**

Distinct from the majority culture wherever they lived, Jews did not bring lingering allegiance to their countries of origin or to the political ideology or religious culture that flourished there (with the exceptions of socialism and Marxism, sympathies that evaporated shortly after arrival), as did almost every other group of immigrants. Living for centuries as outsiders in hostile societies Jews developed survival mechanisms that made adjustment to America relatively easy and gave them advantages over millions experiencing minority status for the first time. In the Old Country, segments of the population, often with government connivance, sought to kill them; in America, **the natives were satisfied with keeping them out of their neighborhoods, professional associations, country clubs, and elite universities.**

Unlike Jewish immigrants, non-Jewish immigrants of a century ago maintained strong emotional ties to their countries of origin, but their societies and cultures were neither hostile to America nor obsessed with it; they certainly didn't blame America for their every problem. Much of the non-European world – virtually all the Islamic one – was part of the British, French, or Russian empires. Before WWI, America was not a global

power. Circumstances and attitudes could not be more different now. **Anti-American hostility dominates the cultures from which most immigrants hail.**

Between the America's Western worldview and the Islamic one is a wider, perhaps unbridgeable divide that bears directly on Muslim acculturation. The concept of the nation state commanding the loyalty of its citizens is highly problematic throughout the Muslim world, with a handful of exceptions (Turkey foremost among them), and not only because many Islamic countries were drawn haphazardly on maps by European diplomats shockingly ignorant of the religion, culture, and histories of the peoples they ruled, and whose "nation-building" was secondary to their global rivalry. For most of the world's Muslims, social authority does not reside in the polity, but in the Umma, the community of the faithful ruled by Koranic law, not in any head of state, constitutional principles, or territorially denominated countries flying different flags. When Osama bin Laden dreams of global order he recalls the Caliphates and the Ottoman Empire – pan-national Islamic domains in which the unifying idea was Islamic religion and law.

### **Anti-US Resentment**

Many Mexicans also embrace a strong tradition of anti-US resentment and historical grievance. A common belief is that the gringos are responsible for their chronic economic woes. Nor have they forgotten that a sizable chunk of the American Southwest was conquered by the US in the Mexican War of 1846-1848. For some, flooding America with their countrymen is a stratagem in an undeclared war of Reconquista. Because the two nations are joined by a long, porous border – **the longest on earth between a First and a Third World country** – continuous two-way migration inhibits strong identification with the United States.

Perhaps the **chief distinction between today's immigration and that of yesteryear is the absence of the tacit and overt pressures that assimilated even the most recalcitrant.** These forces have been weakened by multiculturalist ideology that legitimizes and reinforces identity politics; the demise of Americanization programs; the death of civic education; the rise of bilingualism; and the elimination of obligatory national service.

Technological differences also carry gigantic consequences: the revolution in modern transportation and communications allows immigrants to maintain continuous, ongoing ties with native lands, cultures and languages – something not possible a hundred years ago. Many "immigrants" are permanent resident aliens who live in two societies simultaneously but maintain primary loyalty to the cultural and political heritage of their countries of origin.

It is highly unlikely today's immigrants will be as rapidly or fully absorbed into the mainstream as were our parents and grandparents. The immigrants are different; the country and its social institutions are different; the economy is different; technology is different; **what is deemed normative is different. To believe the outcome will be the same under a wholly distinct set of conditions and socio-political constructs is not merely wishful thinking: it is absurd.**

### **Trouble on the Home Front**

Notwithstanding their emotional stake in Israel, America's Jews have a more immediate concern with anti-Semitism at home. Anti-Semitism is an immensely complex phenomenon, but some important distinctions are simple: there's a great difference between harboring the sentiment and feeling the license to act on it. In the Western democracies where most Jews outside Israel reside, public expression of anti-Semitism is directly linked to immigration. **Western Europe now holds the dubious distinction of leading the world in anti-Semitic violence.**

Anti-Semitic violence is much more rare in the US, but it's growing and is increasingly perpetrated by Muslim youth. The resurgence of anti-Semitism manifests itself most strongly, sometimes thinly disguised as anti-Zionism, on college campuses. The campus is the most inhospitable place for Jews and supporters of Israel in the US, something that Hillel, the traditional institutional Jewish presence on America's campuses, is now addressing by developing talking-points for Jewish students to defend themselves against assaults on Israel and Judaism by Arab and Islamist students, fellow-travelers among other "aggrieved" minorities, and the legion of politically-correct kids of all backgrounds.

### **Surrounded by Concrete Barriers**

American Jews already live in a state of heightened threat. A visit to New York, home to America's largest Jewish population, provides striking evidence that Jews no longer live in safety. **Virtually every high-profile Jewish institution in New York is surrounded by concrete barriers to prevent car bombs exploding too close to the building, while being checked by security guards and passing through metal detectors are now a routine a part of attending religious services. Such vigilance is not confined to New York. Throughout the country, in communities with a substantial Muslim presence, security is a critical part of planning any sort of Jewish political or communal event – especially those intended to demonstrate support for Israel. An address by a representative of Israel or a speaker known as a critic of Islamism ensures an armed police presence.**

Reality is dawning on many American Jews that something is amiss, although it seems lost on some of the country's most venerable Jewish organizations. There's a sad, if comic irony associated with the fact that employees at organizations like ADL, the American Jewish Committee, and the Presidents' Conference must pass through a gauntlet of concrete barriers, armed guards, metal detectors, and double bulletproof anterooms as they come to work each morning to protect them from radical Islamic terrorists, in order to spend their days studying and disseminating reports on the "threat" posed by Evangelical Christians. Meanwhile, the legislative affairs staffs of these organizations are directed to lobby against immigration reforms that could minimize the danger.

After 9/11, Jewish organizations began devoting more attention to the activities of Islamic radicals in the US. Their web sites document the ties many of these groups have to terrorists. **Amazingly, however, these watchdogs fail to employ the most basic logic and ask the most obvious question: How did they get here? Not one has been willing to examine the impact of mass immigration, including mass Muslim and Islamist immigration, on American Jewry, much less take a position calling for changes in US immigration policy.**

### **Charitable Institutions?**

Among the most troubling phenomena, widely reported by **Steven Emerson**, **Daniel Pipes**, and courageous Muslim dissidents: many of the key "American" Islamic civic and charitable institutions that have sprung up in the US in recent years are no more than domestic incarnations of foreign Islamist political parties. Among their primary objectives are undermining Jewish political influence in the US, propagating anti-Semitism and Holocaust denial, and destroying Israel.

Masquerading as anti-discrimination organizations, entities like the Council on American Islamic Relations (CAIR), the American Muslim Council (AMC), the Muslim Student Association (MSA), and the Islamic Circle of North America (ICNA) are either offshoots of or maintain close ties to some of the most radical terrorist groups round the globe. Many "mainstream" Islamic organizations have their roots firmly planted in the same bloody soil that spawned Hamas, Islamic Jihad, Hezbollah, and even al-Qaeda. In addition, many American mosques, built, maintained, and controlled with money from the fundamentalist Saudi-based Wahabbi sect, serve as hosts to radical mullahs-preacher/propagandists from across the Islamic world who slip through the notoriously lax US visa issuance process. In a particularly flagrant case, a mullah was arrested in Europe after boasting of raising \$20 million for Osama bin Laden at the El Farooq Mosque in Brooklyn. As recently as Jan 12, 2004, it was reported in *The New York Times* that a prominent Muslim cleric, Fawaz Mohammed Damrah, who runs the largest mosque in Ohio, was arrested for concealing his ties to terrorist organizations when he entered the US 10 years ago.

The character of most Islamic organizations is reflected by the fact that more than half their "charities" operating in the US have been closed down as a result of investigations launched after 9/11, with the remainder under continuing scrutiny. The "charities," operating with tax-exempt status, were recruiting agencies and financial supporters for Islamic terrorist organizations worldwide. **Some were directly funding terrorism against Israel and compensating the families of terrorist bombers who murdered school children, diners, shoppers, and bus riders in Israel.**

Concern over the agendas of "American" Islamic organizations is hardly a parochial Jewish matter. The Muslim terrorists of 9/11 didn't distinguish among Americans based on religion or any other factor. A seamless confluence of interests unites all Americans – Jewish or otherwise – with regard to the danger represented by the Muslim-Islamist presence. That this is a national concern is underscored by the request of the Senate Finance Committee to the Internal Revenue Service, reported in the *Washington Post*, to provide it "confidential tax and financial records, including donor lists, of dozens of Muslim charities and foundations...part of a widening Congressional investigation into alleged ties between tax-exempt organizations and terrorist groups." The request comes on the heels of two years of investigations by the Treasury Department, the FBI, and other agencies of the federal government into Muslim "charities" with suspected ties to Al Qaeda. Among the "charities" under investigation is the largest of all such Muslim entities in the US: the Texas-based Holy Land Foundation for Relief and Development, which investigators believe is tied to the terrorist group Hamas.

It must be stressed, as many friends who grew up as orthodox Muslims across the Islamic patrimony have told me in agonizing personal confessions – friends that attended madrassah and then Islamic institutions of higher learning in countries ranging from Morocco to Egypt, Bosnia, Pakistan, and Bangladesh – that it is virtually impossible to be reared in classical Islam and not be educated to hate Jews – based on a literalist reading of the Koran, where many of the verses concerning Jews (and Christians) are hateful incitements to murder.

### **Enlightenment Needed?**

Painful to say and hard to hear, barring an Islamic Enlightenment, at this juncture the only way to be a Muslim and not a Jew-hater is to be a lapsed Muslim or – if one continues to call oneself a Muslim and practice Islam – is to conduct what is, in essence, a private, personal "reformation." Engaging in this activity is something no devout Muslim could publicly confess, though this is quietly happening everywhere, whether among moderate

Muslims in such places as Morocco or among Indian and Turkish Muslims. But the act is heretical according to all leading Islamic authorities of all denominations.

The status of the Koran among devout Muslims is different than that of the Bible among Jews and Christians. It approximates what the Eucharist is for religious Christians: It is the body of God, and thus any interpretive enterprise, any picking and choosing, emphasizing and de-emphasizing desecrates the body of God and is regarded as apostasy, and apostates are still sentenced to death in Islamic societies. Still, many are engaged in this internal struggle for spiritual growth, but until religious and even secular authorities within the Islamic patrimony publicly embrace this shift, there will be no counterweight to Islamism.

In time, adherents of this secret enlightenment will find their public voice as well as safety in numbers. As my Muslim friends who are scholars of Islam remind me, the intellectual work of this reform was accomplished long ago. There are no intellectual barriers to the change; **the impediments are the political power and ruthlessness of its enemies, their capacity and willingness to forever stunt the growth of a living breathing humane Islam through intimidation and murder.** Whatever the risks, these Muslims of the secret enlightenment must step forward, dismiss the charge they are engaging in "takfir" (impiety), and save Islam from itself.

There are moderate Muslim Americans born in Islamic societies that don't support the Islamist's radical agendas. Some independent Muslim thinkers believe that such moderates form a silent majority within Islamic America. Where are their voices? One reason few have publicly opposed the Islamist ideology that dominates American-Muslim life is because the Islamist organizations, their members and fellow-travelers employ threats of violence, economic pressure, and foster shunning to intimidate and enforce conformity, isolating and destroying independent-minded Muslims. **It is incomparably worse throughout the Islamic world, where independent Muslim thinkers are routinely murdered; their body count in only the last few decades runs into the tens of thousands.** One hopes for the day when their work, and that of American-Muslim scholars like **Khaled Abou El Fadl, Radwan Masmoudi, Sohail Hasmi, Khalid Durán**, and others will find a larger audience **and end the intellectual fossilization of Islam and the war between Islam and democratic pluralism.** But that day lies in the distant future; our immediate responsibility is protecting America from the Islamism that produced 9/11.

#### **Potential Loss of Political Power**

The political influence Jews have achieved in America is a testament to how successfully they've assimilated into the American political, cultural, and economic mainstream. Equally, it's a tribute to the openness and tolerance of the vast majority of the American people who have come to accept Jews as full-fledged Americans who happen to practice a different religion.

Living at the high noon of Jewish political power, it will strike many as alarmist to suggest the sky may be about to fall. Yet that may well happen within the next 20 years. The Jewish population will be eclipsed by an ethnic group whose interests directly conflict with theirs and many of whose leaders and members are openly hostile to Jews. The Constitution, the basic integrity of the vast majority of Americans, and the professionalism of American law enforcement will militate against the kind of anti-Semitic violence taking place in France and elsewhere; at least they will slow its progress. What these will not be able to prevent is the loss of political support for Israel that would doom the Jewish state to total political isolation.

Without minimizing the effectiveness of organizations like AIPAC and others in steering US foreign policy in a pro-Israel direction, it must be acknowledged that for many years they've been pushing on an open door. Once the Arabist and often anti-Semitic old guard at the State Department largely departed, support for Israel became a political no-brainer, except for politicians on the extreme left or right with antipathy for Israel and generalized dislike for Jews; it has brought substantial benefits and no downside. The fact is that the celebrated "Jewish lobby" won battle after battle by default. Politicians who supported Israel could count on support from Jewish voters in their home state or district. Even if there were no Jewish voters back home, there would always be Jewish money available to support the campaigns of Israel's friends in Congress. What's been missing was a countervailing force. There's never been a significant constituency as strongly opposed to Israel as American Jews have felt in favor of Israel; there's never been an anti-Israel constituency motivated enough to form political PACs and vote for or against candidates based on their stance on Middle East policy. Now there is, and it's growing rapidly as a result of immigration policy.

Even after Muslims outnumber Jews, Jews will maintain a political advantage for a time by virtue of the fact that they are well entrenched in the "old boys" network in Washington and other centers of power. Israel will also continue to enjoy strong support from millions of Evangelical Christians who see the Jews' return to the Holy Land – and their continuance there – as part of the biblical prophecy that presages the Second Coming.

#### **Shrinking Advantage**

The clock will eventually run out on these advantages. The fastest growing religious group in America, Muslims are organizing to promote their interests. Demography plus money equals political power. American Jews, in a



good economic year, typically contribute about \$600 million to Israel. By contrast, the Saudi regime spends in excess of \$6 billion annually to promote global "Islamization." **To dramatize the imbalance in resources, the \$600 million American Jews sent to Israel was what the Saudis spent last year in Bosnia alone**, a country of 1.5 million people. Though foreign regimes cannot, by law, pump money into domestic US political races, Saudi and other Arab oil money can mount huge indirect campaigns aimed at influencing US public opinion and policy. Combined with a growing and highly motivated Islamic voting bloc in the US, **the demography + money equation will inevitably overwhelm strong political support for Israel.**

Muslim and Arab political PACs are springing up across the country. The defeat of two strongly pro-Palestinian House members in bitterly contested Democratic primary races in 2002 is being used as a clarion call by Arab and Muslim American groups to redouble their political efforts. In analyzing the defeats of Earl Hilliard (Alabama) and Cynthia McKinney (Georgia), James Zogby, president of the Arab-American Institute noted that "Arab-Americans have substantial political resources and allies and we can work to overcome the impact of these setbacks." Prominent Arab and Muslim Americans must avoid the kind of political "foolishness" that led a leader of the self-described "mainstream" American Muslim Council to stand in front of the White House and declare his support for Hamas and Hezbollah while the video cameras were rolling, cautions Zogby. **That leader, Mr. Al-moudi, head of the American Muslim Council, is now under indictment for laundering money for terrorist organizations.**

### **Upsetting the Status Quo**

There's something akin to religious faith among American Jews in the Constitution as the ultimate protector of their rights. Though it's surely the most enlightened governing treatise ever devised, it's finally just words on paper. Many nations have had enlightened constitutions expressing lofty ideals and, nevertheless, turned on the Jews and other minorities.

What sets the US apart is the nexus between the principles in the Constitution and the American people. The protections of the Constitution would mean little were it not for a population that has believed in it, bled for it, and struggled with itself to see that its principles are applied to all who live in the US. The Constitution has made the American people what they are, and the American people make the Constitution a living, breathing document. American Jews live in a society where the contagion of anti-Semitism has never been as deeply rooted or as widespread as it is in much of the rest of the world. While no country has ever been completely free of anti-Semitism, since the middle of the 20<sup>th</sup> century the US has come as close as any society ever has.

But change is underway. Large-scale immigration, unprecedented in magnitude and ceaseless in duration, is reshaping America. By the middle of this century, the US will cease to have a majority ethnic population. Not necessarily problematic by itself, it will present a challenge to social cohesion. Infinitely more worrying, strong multicultural forces are deconstructing in theory and in fact the ideal and reality of a dominant common culture, one that links Americans of all racial, ethnic, cultural, and religious backgrounds.

During this volatile transformative period, the balance between group identity and a broader sense of national belonging has swung in the direction of tribal identity among many new immigrants. Many of the new cultures being introduced to the multicultural "salad bowl" harbor long traditions of anti-Semitism, and in the case of Muslims, are in direct conflict with Jews over issues that command the deepest emotional allegiances of both.

Perhaps this prognosis is too gloomy. The assimilative forces that liberated last century's European immigrants from their deeply rooted anti-Semitic prejudices may succeed in tempering the animosity of Muslim and Latin-Catholic immigrants. But if American Jewish leaders are going to continue to support mass immigration, or at least tacitly accept it, they must acknowledge the risks. They must also confront the dangers of Islamism in this country openly and confidently. They will find their concerns are shared by the great majority of Americans; they can and should have greater confidence in their Christian neighbors.

Should the day come when Jews find themselves disempowered, vulnerable, and threatened 20-30 years from now in a very different America, **one thing Jewish leaders as well as ordinary American Jews must never be allowed to say is: "We didn't see it coming."** The historical record of America's major Jewish organizations in confronting the rise of Nazism and the Holocaust is cause for shame. **At the very least, it's cause for humility and a greater willingness to re-evaluate long-held positions in the face of new realities.**

One story from those terrible years is indicative: In the summer of 1939, when the ship St Louis stood offshore with its desperate cargo of German-Jewish refugees, symbolizing for all the world the plight of Jews seeking to escape the devouring maw of Nazism, the American Jewish Committee was unable to assemble its Executive Board to meet, because the members could not be troubled to interrupt their summer vacations. Today's leaders of those organizations should recall this vast historic catastrophe – as well as the failure of their predecessors as guardians of the Jewish people – as they look at this issue, consider the future, and ponder choices they can evade no longer.

(Dr Stephen M Steinlight is a Fellow at the **Center for Immigration Studies**. He is also currently a Fellow at **Timothy Dwight College, Yale University**. For more than 6 years he was **the Director of National Affairs at the American Jewish Committee** and for 2 years he served as a Senior Fellow at the AJC. Mr. Steinlight is co-editor of *Fractious Nation: Race, Class and Culture in America at the End of the 20<sup>th</sup> Century* – Univ of California Berkeley Press). A longer version of this paper is online at: [www.cis.org/articles/2004/steinlight2.html](http://www.cis.org/articles/2004/steinlight2.html)

Summary of **High Noon to Midnight - Why Current Immigration Policy Dooms American Jewry**  
by **Dr Stephen M Steinlight**

Among the articles of faith in the waning culture of secular liberalism that has served as an ersatz religion for many mainstream American Jews, the most vulnerable tenet is belief in “generous legal immigration,” the euphemism for openborders immigration in the lexicon of American-Jewish public affairs agencies. This is not to accuse them of crude hypocrisy and double-talk so much as engaging in intellectual and moral trimming, self-deception, and denial. Large-scale immigration, unprecedented in magnitude and ceaseless in duration, is reshaping America. At the same time, strong multicultural forces are deconstructing the ideal and reality of a dominant common culture, one that links Americans of all backgrounds. Many of the new cultures being introduced to the multicultural “salad bowl” harbor long traditions of anti-Semitism, and in the case of Muslims, are in direct conflict with Jews over issues that command the deepest emotional allegiances of both.

Center for Immigration Studies  
1522 K Street NW, Suite 820  
Washington, DC 20005-1202  
(202) 466-8185, Fax (202) 466-8076  
[center@cis.org](mailto:center@cis.org), [www.cis.org](http://www.cis.org)

\*\*\*

**(16) Muslim Demographic Doomsday**

Daniel Greenfield – 18.5. 2009 (<http://canadafreepress.com/index.php/article/11211>)



*From the rising radicalism of UK Muslims to the car burnings that shook Paris to the riots in Brussels, Copenhagen, Malmö and Oslo...*

With the rapid growth of Muslim populations in Europe, Muslim demographics represent a topic that should be on everyone's mind. From the rising radicalism of UK Muslims to the car burnings that shook Paris and more than 700 other French cities and towns to the riots in Brussels and the growing acceptance that some form of Sharia law will be integrated into the legal systems of individual European nations – not just the size, but the projected size of Muslim populations is behind attitudes toward Muslims. To many on the left, Muslim populations represent

the fall of colonialism and the rise of true multicultural societies. To many on the right they represent a threat and the icon of skull and crossbones across the map of Western Europe. To many middle of the road politicians, who may identify one way or another, the Muslim populations are inevitable and must be accommodated. Such politicians may dislike the social and criminal problems produced by Muslim growth, but see no way out but to accept it and make the best of it. That's why seemingly confrontational politicians like Sarkozy in France or Lieberman in Israel may talk a good game, but while **their rhetoric roars like a lion, their actual policies squeak like a mouse.**

This form of Dhimmitude is one of the more disturbing side effects of Muslim population growth, as politicians thinking themselves farsighted, resign themselves to the inevitable. And this of course makes Muslim populations one of the best political weapons in the hands of Muslim leaders, who make it clear that they are the future and that nothing short of genocide can change that.

The reality however is far more complicated. For one thing Muslims are well aware that their strength lies in numbers, not in much of anything else, and that it is to their advantage to exaggerate those numbers as much as possible. When Arafat said that the womb of the Palestinian woman was his best weapon, he was projecting the

same basic ultimatum that Muslims would deliver time and time again to the non-Muslim nations that played host to them: “We’ll outnumber you soon enough, and unless you’re prepared to kill us all, you had better be ready to make a deal with us.”

...Several European leaders have accepted being outnumbered by Muslims, having Islam dominate Europe and having Sharia become the law of the land based on a false premise. There are two reasons for the higher Muslim birthrate, the first is religious or ideological, the second however is economic. It is not so much that Muslims have a high birthrate, as that Europeans have come to have a low birthrate.

Socialism has created the bear trap that Europe now finds itself in, by levying heavy taxation to support a social services infrastructure that makes raising large families economically difficult, and using that same social services infrastructure to fund the large families of Muslim immigrants, imported to compensate for that same low birth rate and the accompanying shrinking tax base.

Socialism created the problem of Muslim demographics, both in Europe and Israel, where Arab Muslim families benefit from special payments made to large families and Israel’s extensive health care system. The same situation is taking place in the US, though focused more on immigrants from Latin America.

Boosting European birth rates, reducing taxation, ending open door social services for foreigners and drastically curtailing immigration would reverse the Muslim demographic threat. [No, not really – only slow it down.]

Yet even when under-funded by Europe’s social services system, it is not clear how many generations Muslim birth rates could sustain themselves. High birth rates are a reasonable product of a rural system where children are assets. Child labor laws and high educational barriers in workplaces curtail those same benefits in urban areas. Sustaining a large Muslim birth rate in Europe therefore requires constantly importing a fresh supply of first generation immigrants, a process that Europe can now curtail.

In the Muslim world, high birth rates are set to cause social and economic crashes of their own. Since Muslim countries have few real exports besides oil, they have a limited ability to sustain large populations. Those Muslim countries which do have a strong domestic oil industry tend to produce the fewest “immigrants of expansion”, as opposed to political and religious refugees. Those Muslim countries without any significant domestic oil industry are driving much of the immigration to Europe. Countries like Egypt, Morocco, Pakistan and Lebanon dump their surplus populations into Europe, America and Australia. They don’t want them, and neither do we.

**Immigration serves as a safety valve, dumping radicals and shiftless young men into European societies that they quickly come to despise. If that valve was suddenly turned off, half the Muslim countries would collapse or reform. Possibly a little of both. Immigration however turns their religious and social problems into our problems, and eventually our destruction.** Meanwhile the perception of an unstoppable rising Muslim population tide panics politicians and causes them to throw up their hands in surrender, before they’ve even seriously addressed the problem [which in due time will reveal its true nature: not a tide but a real tsunami].

The mentioned strategy of boosting European birth rates, reducing taxation, ending open door social services for foreigners and drastically curtailing immigration would reverse [rather decelerate] the Muslim demographic threat. **We are not truly helpless; we are only being made to feel that way.** There are solutions and answers [although politically horrendously incorrect] that can end the helplessness and lift the shadow of a serious demographic threat.

\*\*\*

#### **(17) Europe's Shifting Immigration Dynamic** Esther Ben-David, *Middle East Quarterly*, Spring 2009; 16 (2): 15-24

Western Europe has gone through two major stages in its recent immigration history. In the first stage, **European leaders misjudged the effects of immigration** and, in the second, **they miscalculated how hard it would be to stop ongoing immigration dynamics.**

Beginning in the mid-20<sup>th</sup> century, European countries have changed from net sources of emigration to attractive destinations for immigration. Today Muslims, many from rural traditional areas, comprise the bulk of non-European immigrants to Europe. Even those who have settled in cities retain a village mentality and are seen as backward by the business and cultural elites in



their home countries. Moroccans who settled in the Netherlands and Belgium, for example, are mostly Berbers from the Rif mountains, not the Arab cultural elite[1] from Casablanca, Rabat, or Fez. These immigrants came to Europe in order to build railroads, work in the coal mines, clean streets, and do the jobs that Europeans did not want to do.[2]

Both 'push' and 'pull' factors affect immigration. Push factors are those that lead the immigrant to leave his homeland while pull factors are those which attract him to a different country. **Europe and other Western liberal countries exert a strong pull on immigrants. However, stopping immigration is not easy, if at all possible, since the same European liberal laws that attract immigrants also prevent states from acting to stop them from coming or, later, to deport them.**

The arrival of families changed the immigrants' attitudes towards religious and cultural values, transplanting honour culture, modesty standards, and attitudes toward women to the West. Veiled women have now become a common sight on US and European streets

### **Background**

After World War II, countries such as France, Belgium, and Germany started to allow and even entice foreign workers to come. The economic boom in those countries attracted immigrants, first from poor southern European countries such as Italy and Spain, then from the Balkans, and later from the far shores of the Mediterranean, North Africa, and the Middle East. The United Kingdom attracted immigrants from throughout the British Empire: Indians and Pakistanis came to Britain from the 1950s on, Bangladeshis from the 1970s, Caribbean all the time. France, Belgium, and the Netherlands also attracted immigrants from their former colonies, Germany increasingly from Turkey and adjacent Kurdish regions. The host European governments understood these migrants to be temporary guest workers as did many of the migrants themselves.

The economic downturn in the early 1970s led European policymakers to **realize that immigration was not always a positive phenomenon. Many immigrants were suddenly unemployed, but they did not go back to their home countries. As fears grew that foreign workers sought permanent residence, between 1973 and 1975, Western European governments instituted an "immigration stop,"** introducing restrictive measures to deter immigration and to put a stop to recruiting foreign labour.

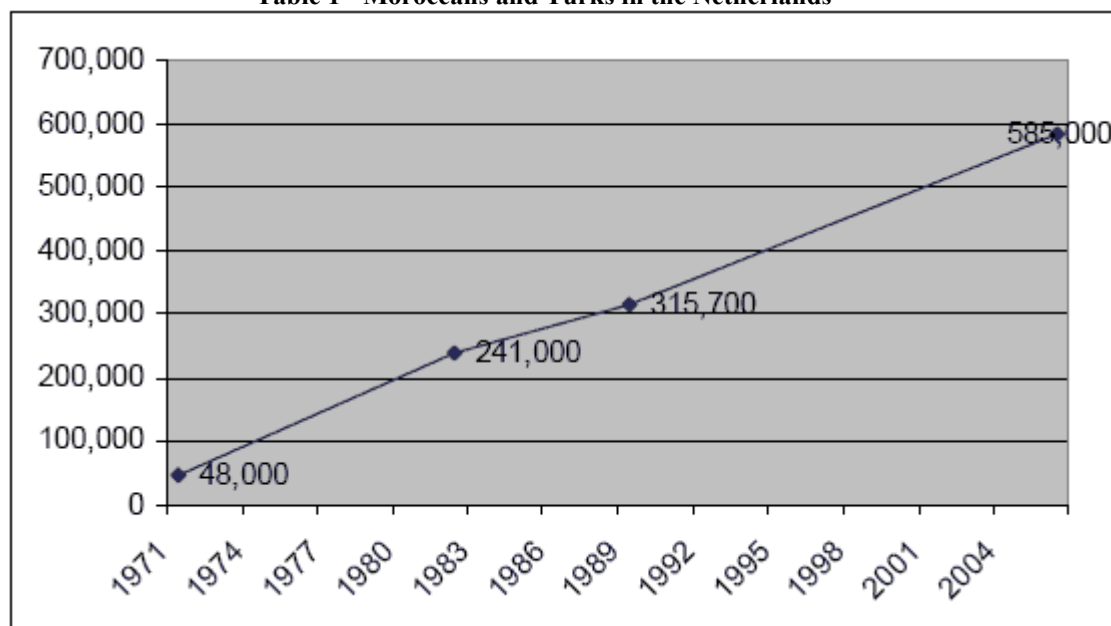
**This 'immigration stop' had unforeseen consequences.** Migration of foreign workers dwindled, but the migration dynamic nevertheless continued. Migrants residing in Europe **could continue to sponsor their extended family's immigration and, indeed, relaxation of restrictions on family reunification encouraged further immigration.** The time between the first proposals for a halt and their implementation exacerbated the problem as immigrants hurried to bring over their families, fearful that the doors to Europe would soon close forever.

Ironically, in the decades that have passed since the halt to immigration, **more immigrants have come to Europe than in preceding decades.** Indeed, by looking at the number of immigrants in various countries, it would be difficult to determine how far back the block had been implemented in practice. In the Netherlands, for example, **the number of first- and second-generation Moroccan and Turkish immigrants has increased almost tenfold (see Table 1) since the 1974 'halt'.**

Researchers have long sought to chart the immigration dynamic and to predict future trends. When Poland joined the EU, forecasts of the number of Polish workers who would immigrate to the United Kingdom underestimated reality. **The British government expected 15,000 immigrants** a year from the newly-admitted EU countries, **but instead approved close to 430,000 applications in two years,** a figure that does not include self-employed immigrants who could resettle without applying for a work permit[3] and – of course – illegal immigrants.

Even when the trend is known, forecasts tend to miscalculate reality. A Dutch study from 1994, for example, thought marriage immigration had already peaked.[4] However, a study from 2005 by a **Dutch government agency, Statistics Netherlands,** shows that **between 1995 and 2003, marriage immigration of Turks almost doubled, increasing from slightly less than 2,000 per year to close to 4,000. Marriage immigration of Moroccans in the same period tripled, increasing from slightly over 1,000 a year to about 3,000.** This same study **expects marriage immigration to peak by the mid 2020s,** as second generation immigrants age.[5]

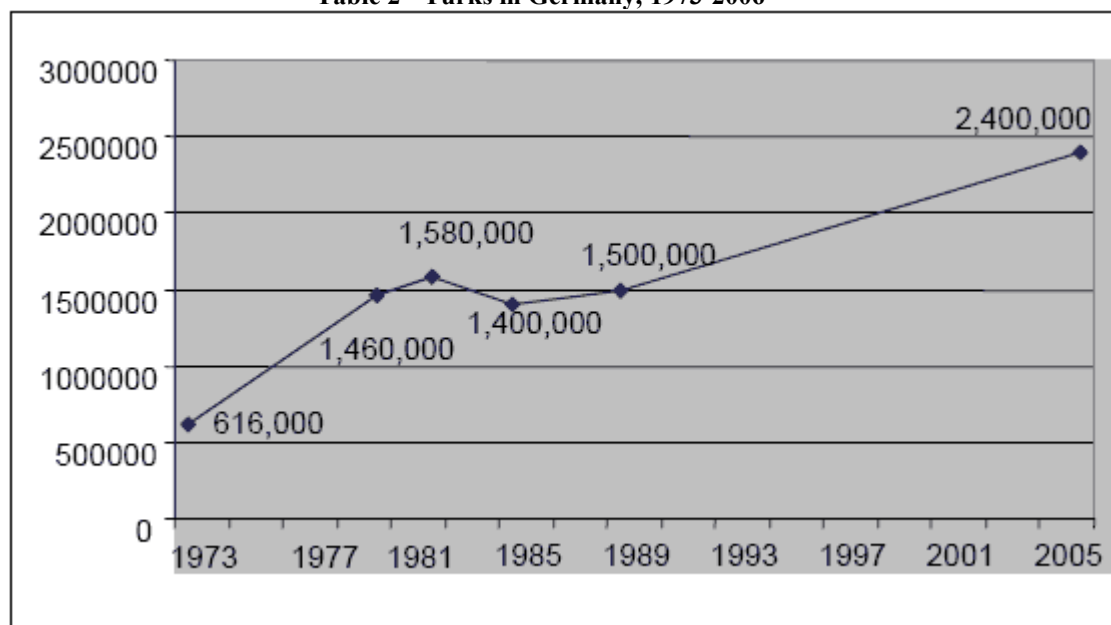
**Table 1 - Moroccans and Turks in the Netherlands**



Source: "Ruim 850 duizend islamieten in Nederland," Statistics Netherlands, Oct. 24, 2007; **Jorgen S Nielsen**: *Muslims in Western Europe: Islamic Surveys* (Columbia Univ. Press, Oct 1992 : pp 60-1

In **Germany**, while the Turkish population stabilized briefly in the 1980s,[6] it later increased steadily despite the 1973 check on immigration (see Table 2).

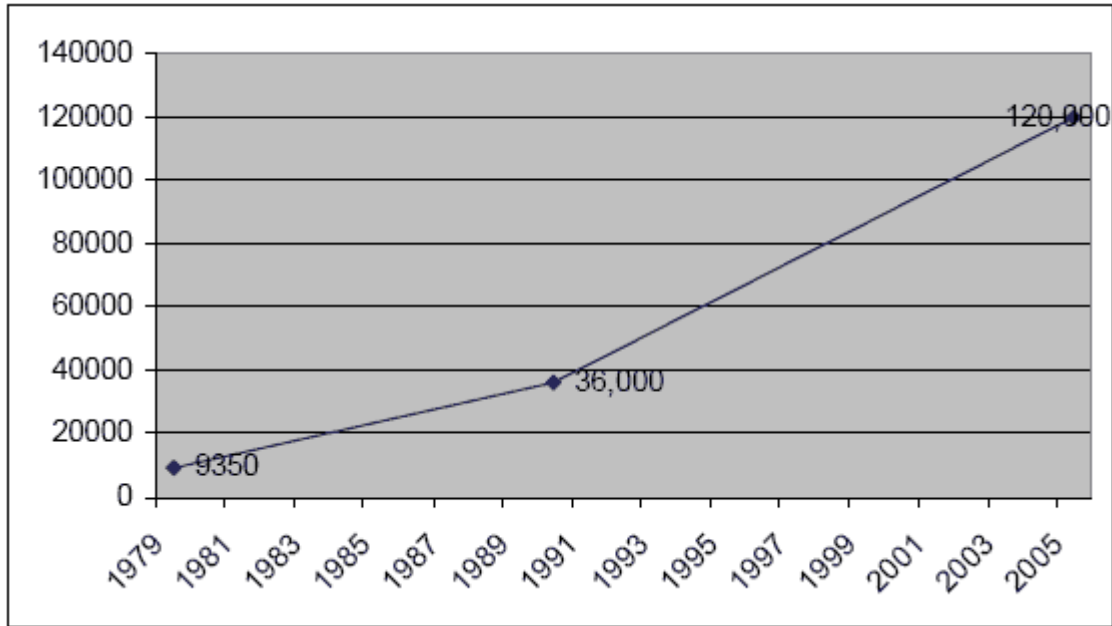
**Table 2 - Turks in Germany, 1973-2006**



Source: *Deutsche Welle* (Bonn), Mar 1, 2008; **Jorgen S Nielsen**: *Muslims in Western Europe: Islamic Surveys* (Columbia Univ. Press, Oct 1992), pp 25-6

[By the way: In June 2009, the figure of Muslims in **Germany** was **updated from supposed 3,1-3,4 million to 4,3 million** – that means + 0,9-1,2 million within some years, just by checking the assumptions. No illegals are included here, so the real figure could be still much higher.]

**Table 3 - Muslims in Norway, 1979-2005**

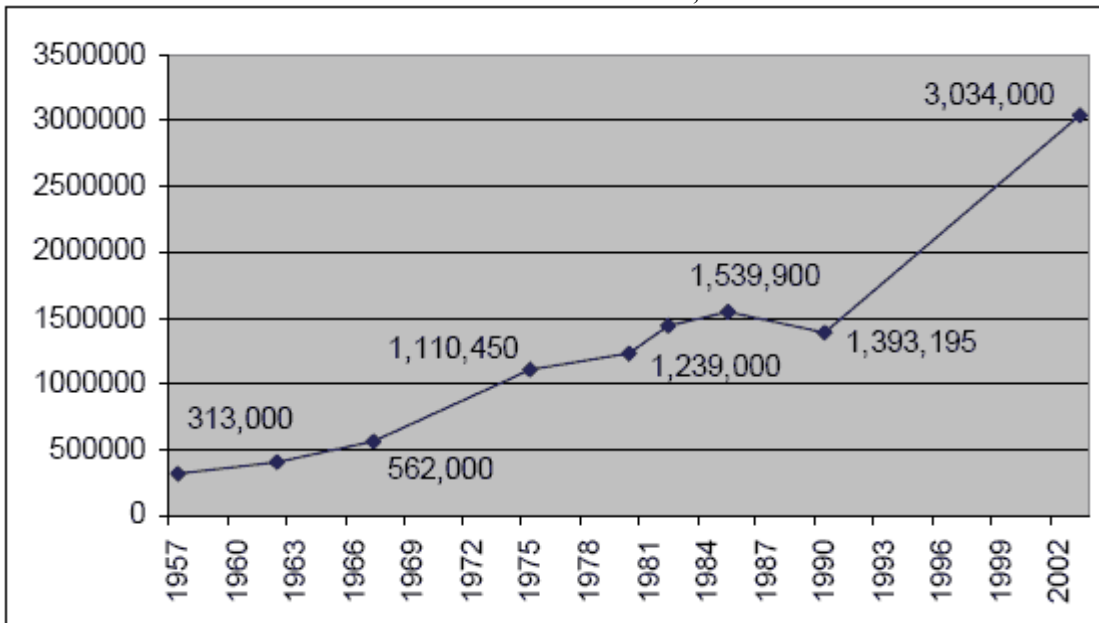


Source: "Islam I Norge," based on data from Knut A Jacobsen, Dagfinn Rian, Kari Vogt: *Verdensreligioner i Norge* (Oslo: Universitetsforl., 2005); Jorgen S Nielsen: *Muslims in Western Europe: Islamic Surveys* (Columbia Univ. Press, New York, Oct. 1992), pp 84-6

And a 1997 study by the **Norwegian Statistical Bureau** found that 50 % of immigrants had arrived since 1989, and that 30 % of the total immigrant community had arrived in just the past 5 years.[7] [Remember that the 'stop decision' is from 1974. It did never work, it doesn't work, and it will never work – but nobody feels any obligation to do something about it. The primary goals were missed, what should be stopped, goes on – so what?]

According to the **lowest available estimates**, the number of North Africans in **France tripled since the government started restricting immigration in 1974** (see Table 4).

**Table 4: North Africans in France, 1957-2003**



Source: **Michele Tribalat**: Counting France's Numbers—Deflating the Numbers Inflation – *The Social Contract Journal*, Winter 2003-04; **Jorgen S Nielsen**: *Muslims in Western Europe: Islamic Surveys* (Columbia Univ. Pr, New York, Oct.1992), pp 8-9



## Immigration Dynamics

While North African and Middle Eastern immigrants to Europe initially focused on filling the labour market for short periods of time before returning home after a few years, after the immigration stop the new immigrants were whole families – husbands, wives, and children – who left their homeland behind to settle permanently in Europe. The arrival of families both changed the scale of immigration and the entire character of the immigrant communities. Immigrants now grew concerned about schooling, health care, and proper housing.

**Families also changed the immigrants' attitudes towards religious and cultural values. Whereas single workers either isolated themselves or sought to experience the more liberal lifestyle of Europe, the arrival of families led immigrants to transport their honour culture and modesty standards to the West and to put into practice their attitudes toward women.** And while temporary workers accepted basement mosques as a temporary solution to their communal prayer needs, with increasing numbers and the presence of families, these were no longer adequate. Immigrant parents brought their children to the West to give them new opportunities, but they did not want them to fall prey to Western temptations.

Immigration is a personal decision. However, once many people make the decision to leave their home country, the flow of immigrants takes on a life of its own. **This immigration dynamic is hard, if not impossible, to stop.** Immigrants choose to go to destinations with which they are acquainted and about which they have heard from friends and relatives who immigrated previously. Such destinations provide informal support structures and social networks. This leads to a situation where immigrants from a certain home area all congregate in a certain area in the host country, thereby leading to immigrant ghettos. In the United States, for example, Minneapolis-St. Paul has become an unlikely immigrant ghetto for Somalis, and Los Angeles – "Tehrangles" – is an immigrant destination for Iranians.

In Belgium, similarly, immigrants from the Turkish city of Emirdağ and its vicinity settled in Brussels and Ghent. [8] According to one emigrant from Emirdağ, it is common knowledge that family and friends live on the same street or neighbourhood in Belgium as they do "back home." [9] In the Netherlands, many of the Moroccans come from the Rif mountain town of al-Hoceima; Bangladeshis, mostly coming from the northeastern Sylhet area, came to the United Kingdom and settled in the East London boroughs, particularly in Tower Hamlets. Pakistanis, mostly from Kashmir and the Punjab, settled in Birmingham, with another large concentration in Bradford. The immigrants who first came to the country set the way for their compatriots to follow. Pakistanis, Vietnamese, and more recently, Iraqis, are the largest groups of non-European immigrants in Norway. North Africans and Albanians make up the largest groups in Italy.

The more people emigrate from a certain town or village, the more likely it becomes that their neighbours or their neighbours' children will follow in their path. The immigration dynamic means that entire generations of children in villages and towns across the Third World grow up knowing that they are likely to immigrate in the future, either by marrying a cousin or by other means.

Europe today offers unique possibilities. It is much closer to North Africa and Turkey than other immigration countries such as the United States, Canada, or Australia and can be reached without air travel. Additionally, freedom of travel within Europe enables immigrants to start in the most accessible country and later make their way to their true destination. This is especially true with asylum seekers, who may arrive in Greece or Italy, for example, **but then try to make their way to "easier" countries like Sweden or Norway.** [10]

Technological advances have also changed immigration. Travel accessibility has transformed journeys of months or years into hours or days. Major European air carriers offer direct flights connecting Europe to the Middle East and Asia. Even after the immigrant has arrived, he can keep in constant contact with his home country: by phone and the Internet or via satellite television. [11] He can also return for summer vacations. Whereas immigrants of the past had little choice but to assimilate into their host countries, today, they can retain their native identities to the exclusion of the national identity of their new home.

In many cases, the immigrant "sojourns," [12] living in both countries, setting up two residences and splitting his time between his new country and his homeland. Sojourning not only retards integration, but also ensures continuation of the immigration dynamic since the immigrant's countrymen back home are continuously in touch and reminded of the wealth that immigration offers.

Immigrants tend to invest back in their home country, building palatial residences to show their success in Europe. There are entire neighbourhoods in some countries that were built by emigrants who rarely live there: "Little Norway" in Gujarat, Pakistan, [13] or the "Belgian Neighbourhood" in Tangier. [14] These neighbourhoods usually only come to life in the summer when the immigrants return for annual vacations.

Investing in the home country also means less money to invest in day-to-day life in their new country. Immigrants might still be living in squalid conditions in Paris or Amsterdam, but their relatives in Morocco and Turkey can be satisfied with their success. Among Turkish immigrants in Belgium, there are those who borrow

money to buy an expensive car for the summer trip to Turkey in order to show that they have succeeded in Europe. They then sell the car upon their return to Europe.[15] The "Belgian neighbourhood" in Tangier was supposedly built with the savings and child benefits of the immigrants. [16]

### **Current Immigration: Family Reunification**

Currently, immigration to Europe is possible through several channels: through an employment or student permit for skilled workers, by marriage immigration and family reunification, by asylum or illegal immigration. Skilled foreign workers and students are considered the ideal immigrants **though this immigration has a negative effect on their home countries. Third World countries need trained doctors, engineers, and academics to push their economy forward. The "brain drain" encourages further immigration and retards progress.**

Family reunification is one of the most common ways to immigrate to Europe today. This means that **immigration laws in host countries have transformed immigrant youth into virtual human visas.** The commonality of cousin marriages to aid the extended family or to keep resources within the family encourages marriages between immigrants and family members back in the host country. The Western legal system reinforces tribal marriage patterns by giving families incentives to use marriage to work around the European immigration system. **In Norway, for example, the proportion of cousin-marriages within the Pakistani immigrant community is greater than in Pakistan itself.**[17]

Marriage immigration also perpetuates itself. Studies show that the age at which an immigrant woman first becomes a mother increases and the number of children decreases the longer her family is in Europe.[18] That is, a first generation immigrant would exhibit behaviour closer to her native country while a second and third generation immigrant would tend to be more similar to the local population. **Marriage immigration therefore ensures a continued high level of fertility among the immigrant population.**

Many forecasts regarding the Muslim immigration to Europe expect that immigrant Muslims will eventually integrate into society. However, marriage immigration ensures that the immigrant population never progresses past the stage of first and second generation immigrants, frustrating integration. Also hampering demographic forecasts is the fact that many second generation immigrants prefer to marry spouses from their parents' home country. Studies among Moroccan and Turkish youth in Belgium show that they often prefer to marry spouses from "back home" rather than marrying a fellow second generation immigrant like themselves.[19] Boys, dissatisfied with what they see as the Westernization of immigrant women, opt for more traditional women from the home country. Moroccan immigrant youth visiting their home country are often accosted with offers of sex and money in exchange for a visa by local girls desperate to get to the "Promised Land." [20]

Girls, on the other hand, are dissatisfied with what they see as the lower-class behaviours of many immigrant men and their attitudes towards marriage and women, and, therefore, opt for a more "open," gentlemanly, and educated man, also from back home. The market value of legal immigrant women is especially high.[21] In Norway, **marriageable Muslim girls are sometimes called "gilded paper" or "visa."**[22] Marrying a husband from the home country has the additional benefit that the wife can be quite sure her new in-laws will not interfere in her marriage. This is important as it is traditional among immigrants for the new couple to live in the house of the husband's parents and under their authority until they have children.

### **Current Immigration: Asylum Seekers**

Traditionally, asylum was reserved for those who fled persecution. Before the immigration stop, some asylum seekers came as economic migrants without bothering to go through the official process of being recognized as refugees. After the immigration stop, the process changed and many economic migrants started posing as refugees as a "consciously planned act of subversion." [23] Asylum seekers enter the country as illegal immigrants, destroying their papers and lying as much as necessary to achieve their objective – a new life in Europe. Today, those who cannot immigrate through marriage often choose the asylum process regardless of their situation back home. Only a minority of asylum seekers are quota refugees for whom the UN has recognized their status during a stay in refugee camps ahead of their travel to Europe. Most refugees enter Europe illegally, which requires paying smugglers and sometimes obtaining fake documents. These refugees make their way to the country most likely to accept their application. **In recent years, Iraqi and Afghan refugees crossed several European states in order to claim asylum in Sweden and Norway, countries which have more liberal asylum laws.** And many of those seeking asylum exaggerate or fabricate persecution claims creating an absurd situation whereby asylum seekers, claiming shelter in Europe, spend holidays on vacation in their countries of origin.[24]

Still, there are real cases of political persecution. Beginning in the 1950s, many Muslim students arrived in Germany not only to take advantage of the technical education in German universities, but also to escape political persecution by secular, military leaders such as Gamal Abdel Nasser, bent on eradicating Islamist groups back home.[25] One of these exiles was Said Ramadan, son-in-law of Muslim Brotherhood founder Hassan al-Banna, and father of Tariq Ramadan. Said Ramadan was granted asylum in Switzerland where he continued working for Muslim Brotherhood interests. The trend has accelerated into the 1980s and 1990s as Islamist act-



iveists fled intensified domestic crackdowns in Syria, North Africa, and Egypt. **However, unlike many asylum seekers who sought to flee oppression, these refugees sought to replicate it, plotting the replacement of secular dictatorships with religious dictatorships. They cared little for the values of liberal democracy even as they sought to utilize it for their own purposes.** European officials, perhaps for reasons of moral equivalency, granted such activists asylum without regard to what caused the persecution against them in the first place. Using their new European base, many of these Islamist activists continued in their struggle for regime change in their homelands, creating networks that at times became the basis for today's European Muslim terrorist networks. As one Egyptian official said: **"European countries like Denmark, Sweden, Switzerland, England and others, which give sanctuary to these terrorists should now understand it will come back to haunt them where they live."**[26] **The idea of "refugee" has degenerated so much that, during the war in Afghanistan, British officials granted asylum to Taliban fighters.**[27]

Conversely, Islamic countries can also produce refugees who flee strict application of Islamic law, individuals such as homosexuals, converts from Islam to other religions, or members of persecuted minorities, such as the Ahmadiyya in Pakistan, or the Jews in Yemen who may face capital punishment for their beliefs or actions.[28] However, such a trend can encourage fraud. For example, after the Norwegian government granted automatic residence permits to persecuted homosexuals, 50 Iranian asylum seekers claimed to be persecuted homosexuals. At least one married in Iran and after receiving asylum proceeded to request family reunification. Several others reported doubtful stories, but were given asylum anyway.[29]

Likewise, the decision to grant automatic residence permits to converts from Islam – even those who converted after arriving in Europe – encourages more abuse.[30] **In Norway, 100 Afghan refugees converted to Christianity after the rejection of their initial asylum claims.**[31]

While European governments do reject the applications of many asylum seekers, this does not mean the individuals leave or are deported. Perhaps 80 % of asylum seekers stay in Europe after the rejection of their application.[32]

There are many reasons why asylum seekers are not immediately deported. The West's liberal court systems allow for appeals and for further review after a decision by the first instance of justice. Death sentences in the home country, seen as inhumane by the Europeans, or refusal by the home country to accept its own citizens back can also prevent deportation. Others simply disappear, continuing to live in the country as undocumented illegal immigrants, hoping for periodical amnesty. The result is that those detained in camps for months or years before the completion of court processes are removed from productivity and learn to live at public expense.

In the years of legal battles, prospective asylum seekers are willing to do everything in order to ensure their stays. Children are kept as virtual hostages without knowing their own family abroad, without learning their original mother tongue, and without being able to integrate in their original homelands as a last resort for a residence permit on grounds of humane consideration should the asylum battle fail.[33]

Those who live illegally do not pay taxes and cannot enjoy the full benefits of a welfare society. However, as more illegal immigrants arrive in a country, pressure grows to regularize them by awarding them amnesty and residence permits. Though regularization deals with the humanitarian aspects of the illegal immigrant's situation, it also gives incentives for illegal behaviour and further immigration. In Belgium, for example, illegal immigrants have protested in recent years for regularization. Such protests have involved squatting in churches and climbing high-rise cranes. This creates an irony in which state attempts to stop immigration are thwarted by institutions – such as churches – that are subsidized by the state itself [and have to face their own abolishment or destruction should radical Islam once prevail in their country]. The Belgian protests are aided by pro-immigrant groups, many of which the state also subsidizes.

[This was the reason that the weeks of riots in Paris and some 700 other cities and towns in France were called “the first welfare-financed jihad”.]

### **The Challenge of Stopping Immigration**

European governments are aware of the problem. Since the immigration stop of the 1970s, there have been several attempts to halt or slow down the immigration flow. Some European governments seek to discourage emigration by improving the life conditions of the prospective emigrant in his home country or by trying to scare prospective immigrants through ad campaigns that show the horrors of life as an illegal immigrant. In 2007, Spain ran an ad campaign in West Africa warning Africans not to risk their lives in futile illegal immigration.[34]

Ignorance contributes to immigration. Researchers studying Turkish marriage immigrants who immigrated to Belgium found that children and adults growing up in Turkey in an emigration town, that is, a town where most of the residents either emigrated or wanted to emigrate, were unaware of the basic facts of European life. They knew about the high unemployment benefits but were not aware that basic necessities were much more expens-

ive. One marriage-migrant interviewee admitted frankly that life in Belgium was not what he had expected. However, when he tried warning the youth in his hometown of the hardships of immigration, he was accused of wanting to keep new-found wealth to himself.[35]

The problem with both methods is that a European lifestyle is based not only on material wealth but also on the rights and privileges of a liberal democracy. Even if it were easy to try to create jobs and affluence in countries such as Tunisia – which it is not – it would be harder to change the fabric of the legal system in a liberalizing direction.

Several countries have also tried unsuccessfully to convince immigrants to leave their new homes by offering incentives and continued welfare support for those who return to their native countries. Two such programs in France, the first in 1977 and the second in 2005, ended in failure. Creating incentives for departure might also backfire by encouraging migration for the purpose of collecting the offered benefits and by convincing those in the home country that Europe is drowning in cash, ready to be exploited.

As many countries become aware that the long-term effects of a brain drain outweigh any short-term benefits from remittances, some have themselves begun to discourage emigration. The Algerian Ministry of Religious Affairs, for example, issued a *fatwa* (religious edict) decreeing that illegal immigrants who die at sea have committed suicide, a sin in Islam.[36]

Tightening immigration laws is an obvious strategy but one that is undercut by inconsistent regulations among EU states. Sweden, long the destination of choice for Iraqi asylum seekers, saw claims drop after it tightened its regulations although there was an increase in asylum claims in neighbouring Norway during the same period. Tough marriage immigration laws in the Netherlands likewise encouraged the creation of the "Belgian Route," in which the non-EU spouse first comes to Belgium, using that country's laxer marriage-immigration laws. After the couple stay in the country for the minimum amount of time required by EU law, they move to the Netherlands. A recent EU Court decision, however, scrapped the requirement for a minimum stay and rejected any national restrictions on free movement.[37] Judicial activism compounds the problem when courts create new legislation by imposing their own opinions on elected lawmakers.

In two such recent cases, for example, courts struck down laws intended to prevent immigration. A court in Amsterdam rejected a requirement for immigrants from certain countries to undergo integration testing and to prove their knowledge of Dutch language and culture in their home countries before receiving a visa to the Netherlands for marriage immigration.[38] The high court in Belgium struck down a law preventing the children of polygamous marriages from immigrating to Belgium in order to reunite with their father and, thereby, opened the option for the polygamous spouse to do the same.[39]

As these countries are EU members, they also subordinate national law to European Union directives and to the decisions of the European Court. For example, in recent years, both Denmark and the Netherlands have passed laws limiting family reunification. In both cases, marriage immigration dropped significantly from about 60 to 38 % in 4 years (2001-2005), for Denmark,[40] and from 56 to 27 % for Dutch Turks and 57 to 23 % for Dutch Moroccans over a 5 year period beginning in 2001.[41] However, in July 2008, the European Court prohibited member states from denying residence permits to non-EU spouses of EU citizens or residents.[42] This ruling caused a political crisis in Denmark, but it holds for all other countries as well, and in practice prevents them from stopping marriage immigration.

## Conclusion

It will be far more difficult to stop immigration than it was to initiate the immigration flow. A unified European approach, slashing the time to process requests and achieve final adjudication might help to decrease immigration, [but has not yet even started. Instead, Europeans calculate that their own demographic shrinking process means a 'need for immigrants' to fill the empty spaces and jobs, although we know that, in the long run, this just postpones and multiplies the problems.] Immigration to Europe might have developed differently with tougher, more restrictive immigration policies, but as long as Europe offers opportunities for work, education, and personal safety, **and as long as it offers a liberal democracy with the rights and privileges such a lifestyle entails, it will continue to attract mass immigration** [– ironically even people who hate and want to destroy this Western way of life. They have already succeeded in certain aspects and regions, but the embarrassed and helplessly surprised governments tend to deny and cover up such bothering facts.]

The West has always been proud of its moral standard of protecting human rights and giving refuge to persecuted individuals. Referral to human rights has catalyzed immigration throughout the centuries. For example, the right to marry is recognized as a fundamental right that in many European countries brings conveyance of citizenship [– but all this has developed slowly as a praxis of International Law for Asylum seekers with the focus on neighbouring countries with similar cultures and history, similar values and educational level – and in limited numbers. Nobody had ever in mind millions from overcrowded high-fertility Third World nations on other continents and from remote and unknown religions. We all have seen not too few problems in the Americas – both

North and South – which obviously generated serious belated frictions, the solution of which nobody seems to know.]

We see a marriage as the original form of affection and trust, free will and family building. However, in a society where arranged marriages are the norm and forced marriages are common, the right to marry can easily place the law on the side of the aggressor who coerces somebody else to marry rather than on the side of the victim. Redefining refugee status by creating so many categories that fulfil it renders that status meaningless. Not only does it encourage economic immigration, it actually hurts those who give and those who truly need refuge.

(**Esther Ben-David** is an independent researcher of Islam in Europe. Her blog at [islamineurope.blogspot.com](http://islamineurope.blogspot.com) offers translations of news stories and studies from various European sources.)

#### Notes

- [1] **Anja van Heelsum**: Moroccan Berbers in Europe, the US and Africa and the Concept of Diaspora – Institute for Migration and Ethnic Studies, University of Amsterdam, 20.6. 2003
- [2] **Ural Manço**: Turks in Europe: From a Garbled Image to the Complexity of Migrant Social Reality – Centre d'Etudes Sociologiques, Facultes Universitaires Saint-Louis, Brussels, Belgium, access. 30.12. 2008
- [3] **BBC News** – 22.8. 2006.
- [4] **Hans Van Amersfoort & Rinus Penninx**: "Regulating Migration in Europe: The Dutch Experience, 1960-92, (Strategies for Immigration Control: An International Comparison) – Annals of the American Academy of Political and Social Science, Sage Publ., London 1994: 133-46
- [5] **Maarten Alders**: Prognose van gezinsvormende migratie van Turken en Marokkanen – Bevolkingstrends, 2nd quarter 2005: 46-9
- [6] **Jorgen S Nielsen**: Muslims in Western Europe: Islamic Surveys (New York: Columbia University Press, Oct.1992), pp. 25-6
- [7] **Unni Wikan**: Generous Betrayal: Politics of Culture in the New Europe – University of Chicago Press, Chicago 2001, p 234, ftnote 24
- [8] **Ibid.**
- [9] **Ibid.**, p 201-2
- [10] **The Local** (Stockholm) – Nov 29, 2007
- [11] **BBC News** – Aug 16, 2006
- [12] **Wikan**, Generous Betrayal, p 194
- [13] **Ibid**, p 242, ftnote 76
- [14] **Hind Fraihi**: Undercover in Klein-Marokko, Achter de Gesloten Duren van de Radicale Islam – Uitgeverij Van Halewyck, Leuven 2006, p 78
- [15] **Hilâl Yalçın, Ina Lodewyckx, Rudy Marynissen, Rut Van Caudenberg**: Verliefd verloofd..gemigreerd. Een onderzoek naar Turkse huwelijksmigratie in Vlaanderen, (Antwerp: Steunpunt Gelijkekansenbeleid, Univ. of Antwerp-Univ. of Hasselt, 2006: 186-91
- [16] **Fraihi**, Undercover in Klein-Marokko, p 78
- [17] **Dagens Medisin** (Oslo), Mar. 8, 2007
- [18] **Joop Garssen & Han Nicolaas**: Fertility of Turkish and Moroccan Women in the Netherlands: Adjustment to native level within one generation – Demographic Research, July 18, 2008: 1249-80
- [19] **Ina Lodewyckx, Johan Geets, Christiane Timmerman** (reds): Aspecten van Marokkaanse huwelijksmigratie en Marokkaans familierecht (Antwerp: Steunpunt Gelijkekansenbeleid, Univ. of Antwerp-Univ. of Hasselt, 2006); **Yalçın et al.**: Verliefd verloofd gemigreerd. Een onderzoek naar Turkse huwelijksmigratie in Vlaanderen, p 160
- [20] **Fraihi**: Undercover in Klein-Marokko, p 54
- [21] **Van Amersfoort and Penninx**: Regulating Migration in Europe: The Dutch Experience, 1960-92: 133-46
- [22] **Wikan**, Generous Betrayal, p 216
- [23] **Ibid**, pp 39-41
- [24] **Aftenposten** (Oslo), May 15, 2007
- [25] **Lorenzo Vidino**: The Muslim Brotherhood's Conquest of Europe – Middle East Quart., Winter 2005: 25-34
- [26] **The Houston Chronicle**, Sept. 24, 1995
- [27] **Lorenzo Vidino**: Al Qaeda in Europe: The New Battleground of International Jihad – Prometheus Books, Amherst 2006: 46-7
- [28] See, f ex, **Andrew Hollin**: Dissident Watch: Mehdi Kazemi – *Middle East Quarterly*, Fall 2008, p 96
- [29] **VG Nett** (Oslo), June 6, 2006
- [30] **Nederlands Dagblad** (Barneveld), July 4, 2008
- [31] **Dagbladet** (Oslo), July 18, 2008

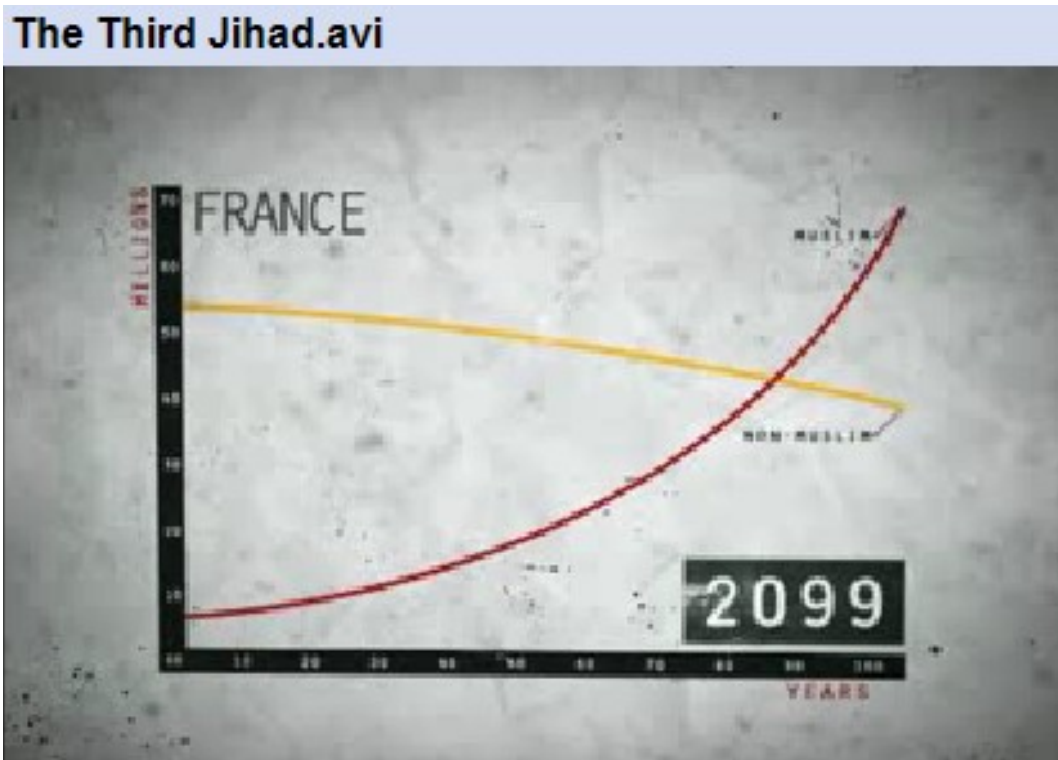
- [32] Wikan, *Generous Betrayal*, pp 39-41
- [33] *Aftenposten*, July 27, 2007
- [34] *BBC News*, Sep 20, 2007
- [35] Yalçın et al.: Verliefd verloofd..gemigreerd. Een onderzoek naar Turkse huwelijksmigratie in Vlaanderen, pp 186-91
- [36] *Adnkronos International News*, Apr 29, 2008
- [37] Metock et al.: Case C127/08, The Court of Justice of the European Communities, July 25, 2008
- [38] *De Telegraaf* (Amsterdam), July 15, 2008
- [39] *HLN*, July 10, 2008
- [40] *The Copenhagen Post*, Nov 7, 2007
- [41] *Netherl' Statistics*: Minder migratiehuwelijken Turken en Marokkanen – Den Haag & Heerlen, Jan 7, 2008
- [42] Metock et al.: Case C-127/08

\*\*\*

### (19) Europe in the twilight of its demographics

Jehu Lentius – 1.12. 2008

Now the reader should see the film *'The Third Jihad'* (Trinity, 2008). It is bothering, no doubt, but the situation in the USA is still several dimensions better than in Europe. In an interview with Mark Steyn commenting the general conviction that the Muslims in Europe 'are so few, only some percent of the population', he says: "Many people think it will 'take centuries' for them to become majorities", there is shown the likely demographic development of Muslims and non-Muslims calculated for France's actual fertility rates of 1.4 vs. 3.8:



The result may surprise the optimist: The break even point is reached **before the end of our century – around 2087**. And this is merely a calculation on the basis of the demographic reproduction rates, not even considering (1) the ongoing family reuniting, (2) continuous further immigration, (3) the illegal immigrants of today (supposedly millions), (4) continuous illegal immigration, (5) repeated amnesties for hidden immigrants (as a strong motivation for trafficking of asylum seekers), (6) the fact that Muslim fertility could be increased deliberately as conscious means of politics (already outspoken by many Muslim leaders), (7) increasing emigration of endogenous Europeans (which already has begun in several countries), and (8) that political decisions during their growing democratic power could lower the obstacles for Muslim immigration or even facilitate it (e.g., the EU-Africa commitments of the EU-Mediterranean 'Barcelona Process' etc.). All these powerful factors included, a better demographic simulation than the one above could result in a much more bothering timeline.

We often hear the acquiescent prognosis: 'If living in the West, their reproduction rate will lower towards our own one.' That may be true in the very long run, but that takes time and is counteracted by the ghetto-building social life and family structure of many Muslims in the West, freezing the woman's position in kitchen, bedroom and at the cradle to optimize her fertility. It has been shown just for France, that Tunisian women give birth to 3.3 times more children that they did at home in Tunisia, after finding out that France's welfare system **pays them for children**.

Another warning circumstance is the fact that also the old worldwide applicable rule: 'The higher living standard and wealth, the lower the birth rates' has some important exceptions: It isn't true just for wealthy Muslim states. In traditional and conservative Muslim countries such as Saudi Arabia, Oman, Kuwait, the UAE and even Brunei, the contrary is true: Upper class members, sheikhs, generals and oil millionaires – often with several wives – have offspring far over average even for their own culture. Good examples for this phenomenon are the families of Osama bin Laden, Kung Fahd and Colonel Muammar Khadafi. They will not hastily adjust to foreign traditions, as we can see wherever they live abroad (e.g., in southern Spain and France) – they usually love the pasha life, while poor and lazy Muslims are attracted by the money they receive for nothing else than producing offspring. It is an old Islamic tradition, clearly rooted in their internal fights for social pride and political domination to show one's virility and power by a large family. There is no reason to expect that this logic doesn't apply to the street gangs of London's suburbs and Paris' banlieues.

There is a third warning, that the timeline might shorten unexpectedly. For many years now, the USA population prediction for the expected break even point for the Caucasian ('white') vs. non-Caucasian ('minorities') balance has been the year 2050. That assumption could be read already in 1990. Now, a bit on the way, see the actual situation (from **Migration News 2008**; 15 (4), October):

**"The Pew Hispanic Center...estimates that there were roughly 12 million illegal ('unauthorized') immigrants in the USA March 2008, including 7 million Mexicans, 3 million from the rest of Latin America, and 2 million from the rest of the world. Pew had estimated about 8.5 million unauthorized foreigners in 2000, which means an increase of 3.5 million in 8 years.**

Pew's data suggest that unauthorized foreigners are 4 % percent of all US residents and 30 % of the 39 million foreign-born US residents. More than 80 % of the unauthorized were from Latin America, including almost 60 % from Mexico. Over 85 % of the unauthorized entered the US since 1990, including 45 % who entered the US since 2000...

**Population prognosis: The US population rose from 281 million in 2000 to 302 million in 2007, an average increase of 3 million a year. Non-Hispanic whites are today two-thirds of US residents, but will be a minority in 2042, according to the US census. The US is projected to have 400 million residents in 2039 and 439 million in 2050, an average annual increase of 3.1 million a year."**

This means that after only 18 years, the predicted time span had to be shortened by 13 %. Here it deserves to be mentioned that the number of illegal immigrants isn't really known in the USA. Different estimates vary, in fact, between 12 and 25 million. There is no reason to assume that the situation is much different in Europe: We have much less controls that in the USA, where thousands of ICE teams actively search for illegal immigrants and the borders are



watched rigorously. Recently, however, the figure for the estimated illegal immigrants in the EU had to be adjusted

from 3 million (an often repeated guess for many years) to 8 million. Thus, the timeline as we see it today may still be overoptimistic.

Above you find a projection of the demographics of Islam in Oslo. Nobody would be surprised in Norway, if the *Fremskrittsparty* of Siv Jensen (to the left) soon would be in charge of Norway, as no other political party cares for the ominous demographics of this country.

\*\*\*

## (20) "A Demographic Tsunami"

(<http://galliawatch.blogspot.com/search/label/Eric%20Zemmour>) – 19.4. 2009

Joachim Véliocas' website *Islamisation* focuses on **Eric Zemmour**, a rarity among rarities: **a journalist who speaks openly about Islam, race, immigration, the harmful consequences of the feminist movement, and other taboo subjects**. Zemmour, who writes for *Le Figaro*, also appears regularly on French television where he often engages his adversaries in heated dialogue. In a recent interview in the monthly magazine *Le Choc du Mois* (not available online) Zemmour spoke of immigration:

Eric Zemmour, questioned exclusively on the phenomenon of migrations and their consequences, was not afraid to affirm: **"What is happening is a demographic tsunami."** He also revealed the confidential remarks of a minister, unnamed, who confided in him that **"We are witnessing the end of the Roman Empire."**

Eric Zemmour related the substance of his confrontation with Brice Hortefeux, Minister of Immigration and National Identity. Hortefeux having renounced any thought of 'assimilating' the immigrant population to French culture, now favours instead 'integration', which means preserving one's native culture. To which Zemmour retorted angrily: "You are not doing your job. You are ashamed of your ministry!"

In addition, Zemmour declared himself in agreement with a quote from General de Gaulle: "It is good that there are yellow, black and brown Frenchmen. They show that France is open to all races and that her mission is universal. **But on the condition that they remain a small minority. Otherwise, France would not be France. We are above all a European people of the white race, of Greco-Latin culture, and of the Christian religion (...)** Do you believe that the French body can absorb ten million Muslims, who will perhaps become 20 million tomorrow and 40 million after that? If we allow integration, if all the Arabs and Berbers of Algeria were considered as Frenchmen, what would prevent them from coming and settling on the continent where the standard of living is so much higher? My village would no longer be called Colombey-les-Deux-Eglises, but Colombey-les-Deux-Mosquées!"



**Note: These famous words were uttered by de Gaulle in 1959.** [Today, nearly 50 years or 2 generations later, we should really try harder to figure out what he meant.]

\*\*\*

## (21.1) Korrektion af den tyske befolkningsopgoerelse

DK (sonja) – 13.5. 2009

"Korrektion af den tyske befolkningsopgoerelse (Version in Deutsch folgt als 16.2!)

I Tyskland var det officielle folketallet i 2007: **82.217.800**

Af disse var følgende det officielle antal indvandrere: 7.257.000 (8,83 %)

De naturaliserede i perioden 1980-2007 er officielt: 3.814.730 (4,64 %)

$\sum N(x) \cdot (1+r)^x$ , hvor  $N(x)$  er antal naturalisationer i de enkelte år,  $r$  er gennemsnitlige nettotilvækst-rate for de naturaliserede,  $x$  varierer fra 0 til 27

$x=0$

Det forventede antal børn af naturaliserede efterf. : 2.076.058 (2,53 %)

D.v.s. 13.147.788 af indvandrerherkomst (16 %) i Tyskland der stammer andet steds fra, og 69.070.012 etniska tyskere i Tyskland.



Dette medfører at cirka 20 % af de fødende er indvandrere og følgende ligevægt er gældende:  $0,20 \cdot 3,5 + 0,80 \cdot x = 1,37$  hvilket medfører at fertiliteten for tyske kvinder er 0,85 barn i gennemsnit, når indvandrernes er 3,5 barn gennemsnit og den samlede fertilitet i Tyskland er 1,37 i 2007.

Hvis indvandringen fortsætter på 2007-niveauet med 43.912 plus 156.942 naturalisationer pr. år og en forventet vækstrate for indvandrerbefolkningen på 4 % pr. år:

**Projektion af antallet af indvandrere og deres efterkommere, år 2037: 51.445.585**

Med tyske kvinders fertilitet på under eller lige omkring 1 vil der optræde en negativ vækst i det tyske folketal, -0,97 % pr. år (ved 0,85 barn) :  $69.070.012 \cdot (1 - 0,0097)^{30}$

**Projektion for tyskere, år 2037: 51.557.625**

**Den største gruppe, muslimer, kan tænkes gribe magten 13 år senere, 2050."**

\*\*\*

## **(21.2) Korrektur des vorhergesagten *break-even*-Punkts der ethnisch deutschen Bevölkerung**

Sonia (lilliput, DK) – 13.5. 2009

Die Bevölkerung der Bundesrepublik Deutschland bei Jahreswende 2007: 82.217.800 (100 %)

Von diesen ist die offizielle Zahl der Eingewanderten: 7.257.000 (8,83 %)

Anzahl der Einbürgerungen für den Zeitraum 1980-2007 offiziell: 3.814.730 (4,64 %)

$\Sigma N(x) \cdot (1 + r)^x$ , wobei  $N(x)$  ist die Zahl der Einbürgerungen in den einzelnen Jahren,  $r$  ist die durchschnittliche Netto-Wachstumsrate pro Jahr mit Effekt vom Jahr der Einbürgerung ab,  $x$  variiert von 0 bis 27

$x = 0$

Die erwartete Zahl der Kinder nach der Einbürgerung (1980-2007): 2.076.058 (2,53%)

Resultat: 13.147.788 Einwanderer oder Nachkommen von Einwanderern (16 %) stammen von anderen Ländern, und nur noch 69.070.012 ethnische Deutschen gibt es noch in der Bundesrepublik.

Dies bedeutet: Etwa 20 % der gebärenden Frauen sind Immigranten, und das folgende Gleichgewicht gilt:

$$0,20 \cdot 3,5 + 0,80 \cdot x = 1,37$$

so dass  $x$  oder die Fertilität der deutschen Frauen im Durchschnitt 0,85 Kinder beträgt, während die Fertilität der Migranten im Durchschnitt bei 3,5 die allgemeine/totale Fertilität in Deutschland im Jahre 2007 nur bei 1,37 lag. Angenommen, die Migration hält sich in der Größenordnung von 2007 mit 43,912 + 156,942 Einbürgerungen im Jahr und auch die Wachstumsrate ausländischer Geburten von 4 % pro Jahr, ergibt sich: Annuität: 13.147.788 = PV, 200.854 = PMT, 30 = n, 4% = i, FV = 51.445.585

Projektion der Zahl der Einwanderer und ihrer Nachkommen für das Jahr 2037: **51.445.585**

Die deutsche Fertilität von 0,85 bedeutet eine negative Wachstumsrate von -0,97 % pro Jahr:

$$69.070.012 \cdot (1 - 0,0097)^{30}$$

Projektion der Zahl der Deutschen für das Jahr 2037: **51.557.625**

Die größte Gruppe, die Moslems, werden zur Majorität etwa 13 Jahre später, also 2050 [und können vollendet demokratisch (mit gewissen Einschlägen der Wahlen in Afghanistan, Irak, Iran und Somalia auch viele Jahre zuvor) die Regierungsmacht erreichen. Dann geht's erst richtig los, denn als Erstes werden wohl alle Zuzugsbeschränkungen aus der dann sprengvollen arabischen Welt aufgehoben. Armes Europa! Die Mischung von Hitler und Göring mit türkischen Paschas und pakistanisch-arabischen Terroristen wird den Nachbarländern wenig gefallen...]

\*\*\*

## **(22.1) The EU reaches 500 million inhabitants thanks to immigration**

Euroalert.net – 5.8. 2009

Europe will come to 500 million, thanks in part to migration and an increase in the number of births while the rate of deaths has remained stable. All EU countries except Germany, have seen their birth rate increase, particularly Lithuania, Poland and Ireland.

In total, 5.4 million new European citizens were born in 2008, and 4.83 million people died, which places the rate of natural increase (births minus deaths) to 0.58 million people, an increase of 0,6% compared to 2007.

In total, Europe has 499.8 million inhabitants right now, an increase of 2.1 million compared to 2007. This is revealed by the data published by Eurostat, the Statistical Office of the European communities, which confirms a trend change with respect to the negative data of the beginning of the decade, and questions that growth was due only to immigration, as stated in the report about population projections 2008-2060 issued by Eurostat.

Immigration is the big driver of growth in the European population: It is estimated that 1.5 million immigrants settled in Europe during 2008. In absolute terms, Italy and Spain are the countries that most immigrants have received: 438,000 and 414,000, respectively.

In the euro zone countries, the population reached 328.7 million people in January compared with 327.1 million a year earlier, due to a natural increase of 0.4 million people, and a net immigration of 1.2 million people.

#### **Increases in birth rates**

Between 2007 and 2008, all EU countries reported increases in the number of births, except Germany, with a crude birth rate down from 8.3 people per thousand population to 8.2. On the other side of the balance is Lithuania, which rose from 9.6 to 10.4 births, Ireland (from 16.2 to 16.9), Cyprus (from 10.9 to 11.6) and Poland (10.2 to 10.9). Ireland is also the EU country with the highest birth rate, followed by France, far behind, with 13 births/1000 inhabitants.

Spain also saw the birth rate increased from 11 to 11.4 in 2008. However, it also increased its rate of mortality: 8.5 people/1000 inhab. compared to 8.3 in 2007. Nevertheless, this is below the EU average, with 9.7 deaths per thousand inhabitants. This positive natural growth, along with immigration, boosted the rate of population in Spain to 45.8 million.

Mortality rates are highest in Bulgaria, Latvia, Lithuania and Hungary, with rates of 14.5-13/1000. Nevertheless, these two Baltic countries are among those that have seen their death rate decrease.

\*\*\*

### **(22.2) A fifth of the European Union will be Muslim by 2050**

**Adrian Michaels**, *Telegraph.co.uk* – 8.8. 2009

**Britain, Spain and Holland** will have an even higher proportion of Muslims in a shorter amount of time, an investigation by *The Telegraph* shows.

*On a hope and a prayer: lack of debate over influx of Muslims, some experts claim (Photo: Reuters)*

Last year, 5 % of the total population of the 27 EU countries was Muslim. But rising levels of immigration from Muslim countries and low birth rates among Europe's indigenous population mean that, by 2050, the figure will be 20 %, according to forecasts.



Data gathered from various sources indicate that Britain, Spain and Holland will have an even higher proportion of Muslims in a shorter amount of time.

(Read also: We need policies for integrating Europe's immigrants - Muslim Europe: the demographic time bomb - Chinese businesses ask: "What's wrong with Britain?" - UK drivers pay highest fuel taxes in Europe - Migrant figures 'higher than claimed' - Letters to the Telegraph)

The UK, which currently has > 20 million fewer people than Germany, is also projected to be the EU's most populous country by 2060, with 77 million people. The findings have led to allegations that policy-makers are failing to confront the widespread challenges of the "demographic time bomb".

Experts say that there has been a lack of debate on how the population changes will affect areas of life from education and housing to foreign policy and pensions. Although some polls have pointed to a lack of radicalis-



ation in the Muslim community, little attention is being given to the integration of migrants, it is claimed, with fears of social unrest in years to come.

\*\*\*

### **(17.3) Multiple wives will mean multiple benefits**

**Jonathan Wynne-Jones**, *Telegraph.co.uk* – 3.2. 2008

Husbands with multiple wives have been given the go-ahead to claim extra welfare benefits following a year-long Government review, *The Sunday Telegraph* can reveal.

(Have your say: Should multiple wives get recognition from the state?)

**Even though bigamy is a crime in Britain**, the decision by ministers means that polygamous marriages **can now be recognised formally by the state, so long as the weddings took place in countries where the arrangement is legal.**

The outcome will chiefly benefit Muslim men with more than one wife, as is permitted under Islamic law. Ministers estimate that up to a 1,000 polygamous partnerships exist in Britain, although they admit there is no exact record.

The decision has been condemned by the Tories, who accused the Government of offering preferential treatment to a particular group, and of setting a precedent that would lead to demands for further changes in British law.

New guidelines on income support from the Department for Work and Pensions (DWP) state: "Where there is a valid polygamous marriage the claimant and one spouse will be paid the couple rate... The amount payable for each additional spouse is presently £33.65."

Income support for all of the wives may be paid directly into the husband's bank account, if the family so choose. Under the deal agreed by ministers, a husband with multiple wives may also be eligible for additional housing benefit and council tax benefit to reflect the larger property needed for his family.

The ruling could cost taxpayers millions of pounds. Ministers launched a review of the benefit rules for polygamous marriages in November 2006, after it emerged that some families had benefited financially. The review concluded in December last year with agreement that **the extra benefits should continue to be paid, the Government admitted. The decision was not publicly announced.**

Four departments – the Treasury, the DWP, HM Revenue and Customs, and the Home Office – were involved in the review, which concluded that recognising multiple marriages conducted overseas was "the best possible" option. **In Britain, bigamy is punishable by up to 7 years in prison.**

Islamic law permits men to have up to 4 wives at any one time – known as a harem – provided the husband spends equal amounts of time and money on each of them.

A DWP spokesman claimed that the number of people in polygamous marriages entering Britain had fallen since the 1988 Immigration Act, which "generally prevents a man from bringing a second or subsequent wife with him to this country if another woman is already living as his wife in the UK".

While a married man cannot obtain a spouse visa to bring a second wife into Britain, some multiple partners may be able to enter the country via other legal routes such as tourist visas, student visas or work permits. In addition, officials have identified a potential loophole by which a man can divorce his wife under British law while continuing to live with her as his spouse under Islamic law, and obtain a spouse visa for a foreign woman who he can legally marry.

"Entry clearance may not be withheld from a second wife where the husband has divorced his previous wife and the divorce is thought to be one of convenience," an immigration rulebook advises. "This is so, even if the husband is still living with the previous wife and to issue the entry clearance would lead to the formation of a polygamous household."

**Chris Grayling, the shadow work and pensions secretary, said that the decision was "completely unjustifiable".** "You are not allowed to have multiple marriages in the UK, so to have a situation where the benefits system is treating people in different ways is totally unacceptable and will serve to undermine confidence in the system. This sets a precedent that will lead to more demands for the culture of other countries to be reflected in UK law and the benefits system."

Mr Grayling also accused the Government of trying to keep the ruling quiet because the topic is so controversial.

\*\*\*

### **(17.3) Migrant figures 'higher than claimed'**

**Christopher Hope**, Home Affairs Correspondent, *Telegraph.co.uk* – 13.2. 2008

Many more migrants from outside the European Union are arriving in Britain than ministers claim, according to new figures.

**Liam Byrne**, the immigration minister, claimed last year that 52 % of migrants to Britain came from outside the European Union. But the pressure group *Migrationwatch*, chaired by **Sir Andrew Green**, a former diplomat, claimed that the true proportion was 68 %, because the lower number included Britons returning home after periods abroad.

The figure is seen as important because the Government has no control over immigration by EU nationals, who are free to come and go as they please within the union.

The Statistics Commission, an independent body which examines the trustworthiness of official figures, has agreed that the 68 % figure – amounting to 216,000 migrants in 2006 – is correct.

Sir Andrew said: "We can understand that they [the Government] want to play down the numbers of non-EU immigrants because, if they are made to appear relatively unimportant, it lets them off the hook of taking effective action."

He added: "These figures prove that more than two-thirds of immigrants come from outside the EU and show that there could be a substantial reduction if the Government had the will to do it."

**Damian Green**, the shadow immigration minister, said: "Yet again the Government has been caught out trying to fiddle the immigration figures. This finding by the Statistics Commission shows that the Conservative Policy of limiting economic migration from outside the EU would be effective in substantially reducing the total immigration figure."

"Liam Byrne has tried to claim that this would not be the case, but we now know that he is trying to include UK citizens returning to this country in his immigration figures." The Home Office denied that there was any confusion. Mr Byrne said: "The British public want sweeping changes to our border security – and that's exactly what we're delivering throughout 2008."

\*\*\*

### **(22.3) Nine out of 10 immigrants 'non-European'**

**James Kirkup**, Political Correspondent, *Telegraph.co.uk* – 1.6. 2008

**More than two million foreign nationals have moved to Britain in recent years and 9 in 10 of them came from outside Europe**, according to new research published.

*MigrationwatchUK*, a pressure group, has calculated that a net 2.3 million immigrants arrived in Britain between 1991 and 2006, the majority of them from developing economies in Africa and Asia.

Only 205,000, or 8 %, came from the East European nations that have joined the European Union since 2004, according to Migrationwatch's analysis of official population statistics.

(Read also: Non-European immigrants coming to Britain double in a year - Poor immigration data 'hindering economy' - British population to pass 70 million, forecasts Migrationwatch - Foreign workers and students to be charged £50 to enter UK - The group said the scale of non-European immigration undermined the Government's claims on migration patterns and laws)

Ministers have repeatedly rejected calls for an annual cap on immigration, arguing that it would not have any significant impact because it could not affect EU nationals, who have a legal right to enter Britain to work. Sir Andrew Green, *Migrationwatch*'s chairman, also said the figures should shift the focus of debate about immigration away from eastern Europeans and towards citizens of developing countries.

"As public concern has increased supporters of immigration have tried to give the impression that the majority come from the new EU member states and that in time, as their economies improve, they will return home – thus implying that public fears are groundless," he said. "But the Government's own figures show that this is far from the case. They also give the lie to those who claim that there is no point in immigration controls that do not apply to EU citizens."

There was a net outflow of people from Britain to the rest of the EU, Australia, the US and Canada from 1991-2006. During the same period, more people from many poorer countries migrated to Britain than left. The Indian sub-continent contributed a net increase of almost 600,000 people to Britain. African countries accounted for a gain of more than 450,000.

A separate report from the Work Foundation warned that a "climate of hostility" towards foreign workers could ultimately harm the economy by deterring the skilled workers British firms needed. "The UK's best bet for making the most of globalisation is to tap the increasing flows of highly-qualified people around the world," it said.

"The UK needs to be seen, along with the US, Canada and Australia, as being among the most open and attractive places for highly-skilled people to want to move."

\*\*\*

#### **(22.4) Muslim Europe: the demographic time bomb transforming our continent**

**Adrian Michaels**, *Telegraph.co.uk* – 8.8. 2009

The EU is facing an era of vast social change, reports Adrian Michaels, and **few politicians are taking notice.**



*Europe's low white birth rate, coupled with faster multiplying migrants, will change fundamentally what we take to mean by European culture and society. Photo: AFP/Getty)*

Britain and the rest of the European Union are ignoring a demographic time bomb: a recent rush into the EU by migrants, including millions of Muslims, will change the continent beyond recognition over the next two decades, and almost no policy-makers are talking about it.

The numbers are startling. Only 3.2 % of Spain's population was foreign-born in 1998. In 2007 it was 13.4 %. Europe's Muslim population has more than doubled in the past 30 years and will have doubled again by 2015. **In Brussels, the top-7 baby boys' names recently were Mohamed, Adam, Rayan, Ayoub, Mehdi, Amine and Hamza.**

Europe's low white birth rate, coupled with faster multiplying migrants, will change fundamentally what we take to mean by European culture and society. The altered population mix has far-reaching implications for education, housing, welfare, labour, the arts and everything in between. It could have a critical impact on foreign policy: A study was submitted to the US Air Force on how America's relationship with Europe might evolve. Yet EU officials admit that these issues are not receiving the attention they deserve.

Jerome Vignon, the director for employment and social affairs at the European Commission, said that the focus of those running the EU had been on asylum seekers and the control of migration rather than the integration of those already in the bloc. "It has certainly been underestimated – there is a general rhetoric that social integration of migrants should be given as much importance as monitoring the inflow of migrants." But, he said, the rhetoric had rarely led to policy.

The countries of the EU have long histories of welcoming migrants, but in recent years two significant trends have emerged. Migrants have come increasingly from outside developed economies, and they have come in accelerating numbers.

The growing Muslim population is of particular interest. This is not because Muslims are the only immigrants coming into the EU in large numbers; there are plenty of entrants from all points of the compass. But Muslims represent a particular set of issues beyond the fact that atrocities have been committed in the West in the name of Islam.

America's Pew Forum on Religion & Public Life, part of the non-partisan Pew Research Center, said in a report: "These EU countries possess deep historical, cultural, religious and linguistic traditions. Injecting hundreds of

thousands, and in some cases millions, of people who look, speak and act differently into these settings often makes for a difficult social fit." [A triumph of eulalic expressions!]

How dramatic are the population changes? Everyone is aware that certain neighbourhoods of certain cities in Europe are becoming more Muslim, and that the change is gathering pace. But raw details are hard to come by as the data is sensitive: many countries in the EU do not collect population statistics by religion.

EU numbers on general immigration tell a story on their own. In the latter years of the 20<sup>th</sup> century, the 27 countries of the EU attracted ½ million more people a year than left. "Since 2002, however," the latest EU report says, "net migration into the EU has roughly tripled to between 1.6 million and 2 million people per year."

**The increased pace has made a nonsense of previous forecasts. In 2004 the EU thought its population would decline by 16 million by 2050. Now (2009) it thinks it will increase by 10 million by 2060. [So the crucial question is obviously: Can they, do they think at all?!]** Britain is expected to become the most populous EU country by 2060, with 77 million inhabitants. Right now it has > 20 million fewer people than Germany. Italy's population was expected to fall precipitously; now it is predicted to stay flat.

The study for the US Air Force by **Leon Perkowski** in 2006 found that there were at least 15 million Muslims in the EU, and possibly as many as 23 million. They are not uniformly distributed, of course. According to the US's Migration Policy Institute, residents of Muslim faith will account for more than 20 % of the EU population by 2050, but already do so in a number of cities. Whites will be in a minority in Birmingham by 2026, says **Christopher Caldwell**, an American journalist, and even sooner in Leicester. Another forecast holds that Muslims could outnumber non-Muslims in France and perhaps in all of western Europe by mid-century. Austria was 90 % Catholic in the 20<sup>th</sup> century, but Islam could be the majority religion among Austrians aged under 15 by 2050, says Mr Caldwell.

Projected growth rates are a disputed area. Birth rates can be difficult to predict and migrant numbers can ebb and flow. But **Karoly Lorant**, a Hungarian economist who wrote a paper for the European Parliament, calculates that Muslims already make up 25 % of the population in Marseilles and Rotterdam, 20 % in Malmo, 15 % cent in Brussels and Birmingham and 10 % in London, Paris and Copenhagen.

Recent polls have tended to show that the feared radicalisation of Europe's Muslims has not occurred. **That gives hope that the newcomers will integrate successfully. Nonetheless, second and third generations of Muslims show signs of being harder to integrate than their parents.** Policy Exchange, a British study group, found that more than 70 % of Muslims over 55 felt that they had as much in common with non-Muslims as Muslims. But this fell to 62 % of 16-24 year-olds.

The population changes are stirring unease on the ground. Europeans often tell pollsters that they have had enough immigration, but politicians largely avoid debate.

France banned the wearing of the hijab veil in schools and stopped the wearing of large crosses and the yarmulke too, so making it harder to argue that the law was aimed solely at Muslims. Britain has strengthened its laws on religious hatred. But these are generally isolated pieces of legislation.

Into the void has stepped a resurgent group of extreme-Right political parties, among them the British National Party, which gained two seats at recent elections to the European Parliament. Geert Wilders, the Dutch politician who speaks against Islam and was banned this year from entering Britain, has led opinion polls in Holland.

The Pew Forum identified the mainstream silence in 2005: "The fact that [extreme parties] have risen to prominence at all speaks poorly about the state and quality of the immigration debate. [Scholars] have argued that European elites have yet to fully grapple with the broader issues of race and identity surrounding Muslims and other groups for fear of being seen as politically incorrect."

The starting point should be greater discussion of integration. Does it matter at all? Yes, claims Mr Vignon at the European Commission. Without it, polarisation and ghettos **can result**. "It's bad because it creates antagonism. It antagonises poor people against other poor people: people with low educational attainment feel threatened," he says.

The EU says employment rates for non-EU nationals are lower than for nationals, which holds back economic advancement and integration. One important reason for this is a lack of language skills. The Migration Policy Institute says that, in 2007, 28 % of children born in England and Wales had at least one foreign-born parent. That rose to 54 % in London. Overall in 2008, 14.4 % of children in primary schools had a language other than English as their first language.

Muslims, who are a hugely diverse group, have so far shown little inclination to organise politically on lines of race or religion. But that does not mean their voices are being ignored. Germany started to reform its voting laws 10 years ago, granting certain franchise rights to the large Turkish population. It would be odd if that did not alt-

er the country's stance on Turkey's application to join the EU. Mr Perkowski's study says: "Faced with rapidly growing, disenfranchised and increasingly politically empowered Muslim populations within the borders of some of its oldest and strongest allies, the US could be faced with ever stronger challenges to its Middle East foreign policies."

Demography will force politicians to confront these issues sooner rather than later. Recently, some have started to nudge the debate along. Angel Gurría, the OECD secretary-general, said in June: **"Migration is not a tap that can be turned on and off at will. We need fair and effective migration and integration policies; policies that work** and adjust to both good economic times and bad ones."

\*\*\*

## **(22.5) Steyn about the demografic time bomb**

**Hans Rustad**, *Dokument.no* – 9.8. 2009

**Mark Steyn** comments the *Telegraph* article saying that Muslims will be 20 % of Europe's population in the year 2050. What does that mean?

A couple of points. The "European Union" is a fairly meaningless statistical concept including as it does places far off the Muslim-beaten path (Estonia). What counts are real jurisdictions – first, the major cities, which are already on the brink of majority Muslim status, from Malmö in Sweden to the EU capital Brussels; and, after the cities, individual nations. Critics of my thesis, most of whom don't seem to have read the book, like to obsess about the point at which Europe becomes 50.1 % Muslim. ... But it is not necessary for Islam to become a statistical 'majority' in order to function as one. At the height of its power a millennium and a quarter back, "the Islamic world" stretched from Spain to India, yet its population was only minority Muslim. [Brutality replaced majority.]

So what's the point at which a society starts to become Muslim in its socio-political character? The 2005 Freedom House rankings lists of the 46 Muslim majority nations **only 3 as 'free'**. But of the 16 nations in which Muslims form 20-50 % of the population, **only another 3 were ranked as 'free'**: Benin, Serbia & Montenegro (as it was then), and Suriname [ergo: 3 of 46 = 6,5 % and 6 of 62 is still less than 10 %].

So 20 % seems a good starting point. For what it's worth, I'll bet the EU will be a lot more than 20 % Muslim by 2050. [Bernard Lewis says 'majority' 2100, > 50 %]. As for those countries the *Telegraph* puts in the fast lane, the Netherlands or the United Kingdom that becomes 30 % Muslim will not just be more "diverse", but in ways both profoundly and trivially no longer Dutch or British.

It's happening. You can argue about the speed, but not about the destination and not much about the results: North Bank Palestine.

\*\*\*

## **(23) Immigration – the tactics of clouding the issues and the strategy of sliding denial**

**Dr Jehu Lentius** – 11.7. 2009

Här och var bildas idag mindre demografiska diskussionskretsar (såsom DROS i Danmark), som är bekymrade över den totalt okontrollerade invandringen från den Tredje Världen till Nord- och Västeuropa, i synnerhet det allt mer kännbara intrånget av kriminella organisationer och religionernas pit-bull, Islam, i västliga samhällen. Farhågorna fokuserar både på policy- och fertilitets-frågor. Få människor bemödar sig om att genomskåda det officiella konfusionsspelet med falska siffror (jfr i klimatfrågan Oreske-Peiser!): Man dimmar till bilden på följande beprövade sätt (*clouding the issues*) i nästan alla västeuropeiska länder:

### **(23.2) Slowly withdrawing the frontline**

#### **1 Inte räkna invandrarna alls, inga extrapolationer.**

2 Räkna fel, extrapolera fel.

3 Räkna igen, kanske rätt, men hålla tyst om det.

4 Räkna in alla naturaliserade i värdfolket.

5 Räkna in alla följande generationer i värdfolket.

6 Räkna in alla blandfamiljer i värdfolket.

7 Undvika kontroller, stickprov och aktualiseringar, sluta helt att extrapolera.

8 Konstatera att skillnaderna mellan invandrarna och värdfolket avtar.

#### **9 Lugna folket.\*<sup>1</sup>**

10 Underlåta alla undersökningar om invandringens speciella följdproblem, såsom kriminalitet, våldsbemägenhet, gangsterligor, droghandel, arbetslöshet, bidragsberoende, utbildningsdeficit, antisociala beteende, intra-familjär hedersvåld, kvinnoförakt och -misshandel, integrationsovilja, demokratiförakt, politisk och religiös extremism, terrorstöd, sekundär samhällskostnad (*redistribution*), och – när det gäller Islam – många oav-

brutet framförda krav på positiv särbehandling. De undersökningar som redan finns, kallas för rasistiska och resultaten som följer av barndomsupplevelser och andre 'kulturella' skillnader mot värdfolken.

11 Sluta räkna (DK, S).

12 Förbjuda räkna (F).

13 Inrätta åsiktskontrollcentra (t ex Antirasism-Centret i Wien: EUMC, European Monitoring Centre for Racism, the Belgian variant called Centre for Equal Opportunities and the Fight against Racism, CGKR, och ansatser till statlig styrd ideologisk likriktning och om-uppföstran).

14 Återinföra anakronistiska lagar, vilka inte bara skyddar människor, utan även idéer\*<sup>3</sup> (UNCHR)\*<sup>2</sup>.

**15 Kriminalisera hela invandringsdebatten (EU, FN).**

**Fotnot \*<sup>1</sup>** Detta beskrivs träffande av följande aforism, som lätt kunde vara av Piet Hein, men inte är det:

Och från ovan hördes en myndig röst:  
'Lugnen Eder och varen glada -  
det hade kunnat komma mycket värre!'  
Och man lugnande sig och var glad,  
och det kom - *mycket värre*.

Detta gäller så gott som alla allvarliga lenti-problem som utvecklas långsamt, stillsamt krypande över en längre tidsrymd än vad det korta mänskliga närminnet kan hålla fast och överskåda.

**Fotnot \*<sup>2</sup>** UNCHR = UN Commission on Human Rights, **inte** UNHCR, UN High Commissioner for Refugees.

### (23.3) Moving the goal posts

Denna strategi återspeglar den välkända kedjan av fatala missbedömningar som brukar ledsaga tillräckligt sakta svällande lenti-problem. Den kan sammanfattas så här:

1 Det är inte sant. (**Blåneka**)

2 Det må vara sant, men det är inte viktigt. (**Bagatellisera**)

3 Det må vara viktigt, men det är värre på annat håll. (**Relativera**)

4 Det må vara värst här, men man måste ju förstå dem... (**Psykologisera**)

5 Det må vara sant, illa, viktigt, värst här, ej ursäktligt etc, men det är ju inget nytt... (**Avdramatisera**)

6 Nu får man inte provocera dem, göra saken värre... (**Appeasement**)

7 Dessutom är ju inget att göra åt det. (**Resignation**)

8 Det är ju precis vad jag alltid har sagt (äh, menat)... (**Exculpering**)

I Tyskland heter detta istället för 'Det har jag ju sagt hela tiden!': 'Mina ord sedan 33!' – avseende år 1933 och Hitlers maktövertagande, som ju skedde formellt demokratiskt. Här i Norden kommer det att heta ungefär så här: "Och vi hade nog lyckats undvika alla problem med Islam genom ett mjukare agerande, om vi inte av DF, Sappho, Nordlyset, Tryckefrihedsselskabet och dylika högerextremister hade blivit hindrat i det. Dett var ju de som provocerade fram problemen!" (Så vi vet vem som skall skyllas för framtida inbördes- och religionskrig: givetvis 'högern'!)

Och därmed är hela kedjan av fatala missbedömningar inte bara ursäktad, utan ansvaret för den är även – lika lögnaktigt som allt annat – vältrad över på andra.

### (23.4) As it was deployed before WW II

Detta har historikern **Walter Laqueur** (recalled by **Norman Podhoretz**) utvecklat för mellankrigstiden, ledande från WW I obönhörligt över till WW II, när allt detta spelades upp på klassiskt vis av ett pacifistiskt Västeuropa:

- |  |   |
|--|---|
| 1 Tyskland rustar ju inte... - Jo                        | (omfattande uppbyggnad av militära förband)   |
| 2 Inte mycket i alla fall... - Jo                        | (överskridandet av den s-k 100.000-man armén) |
| 3 Men inte mer än sina grannar... - Jo                   | (remilitariseringen av Rhenlandet)            |
| 4 Tyskarna måste ju känna sig hotade, omringade... - Nej | (annektering av Saarland)                     |
| 5 Vi kan ju ändå hålla dem i schack... - Nej             | ('Anschluss' av Österrike)                    |
| 6 Vi får i alla fall inte provocera dem... - Jo          | (ockupation av Sudetenland)                   |
| 7 De är så starka nu - inget mer att göra... - Så?       | (ockupation av Tjeckoslovakien)               |
| 8 Det har vi ju alltid sagt... - Oh nej, icke alls!      | (angrepp på Polen, världskriget har startat)  |

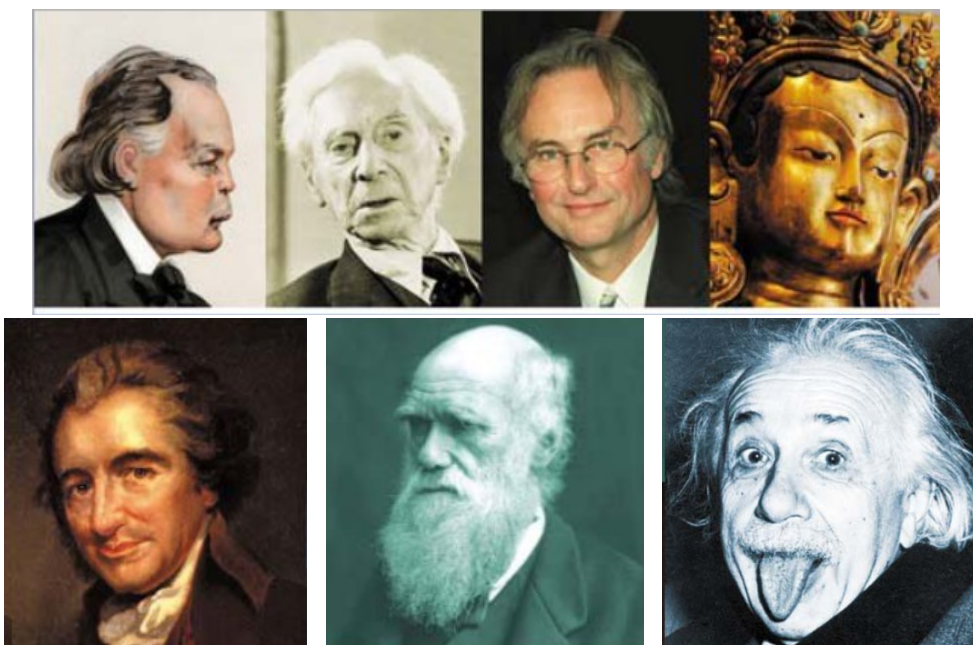
Jag förväntar mig att det går på ungefär samma sätt med Islam i Västvärlden fram till 2050-2100 – vi har ju redan sett detta pågå sedan ca 1970, har bevittnat det totala fiaskot med ett halvhjärtat försök att bromsa upp invandringen genom ny lagstiftning kring 1973-74, som ingenstans har fungerat: Antalet invandrare har därefter flerdubblats i de flesta länderna. Ändå fick det vara. Uppgivenhet. Vi är nog redan i stadium 6.

Låt mig envist hävda: *Facts matter – try to know them and keep them correct! Make a difference between facts and opinion, but let the latter be based on the former.*

**Fotnot \*3** Denna principiella skillnad mellan människor och deras idéer är så viktig att jag i annat sammanhang har försökt att sammanfatta och precisera denna kärnpunkt av upplysning, mänskliga rättigheter inklusive tanke- och yttrandefrihet. Dessa synpunkter har även framförts av den forne norske utrikes- och statsministern, idag parlamentets talman, Thorbjørn Jagland, i den aktuella norska debatten om blasfemiparagrafen och det urspårade Durban-mötet 2001 om 'rasism'. This word is increasingly abused for protesting a person's view that does not accept Islam's claim for world dominance and recognition by all other ('inferior') belief systems, and it is even misused for the fully justified attempts to protect our societies against Islam's 'holy' jihad. It is a question of survival for freedom and enlightenment, wealth and progress, social harmony and cohesion, justice and democracy.

#### (24) Protection of humans or of their ideas?

There are, of course, hundreds and thousands of authors, often well educated scientists, but also other adherents of clear thought and reason, who join the long chain of great intellectuals, independent thinkers that arrive at the same conclusions as Confucius, Sidharta Gautama, Seneca, Voltaire, Descartes, Mill, Hume, Locke, Schopenhauer, Darwin, Wallace, the 3 Huxleys, Russell, Wittgenstein, Einstein, Popper, Grayling and Dawkins – to name just some of those who dared to oppose even the major World Religions and thus liberated the human mind from superstition and ignorance.



But this is definitely no matter of quantity. More people than those few wise men, in the USA for example a vast majority of 60-75 % (a figure that may be lower in Scandinavia, but possibly representative for the Western world), are slightly or deeply religious in some way. They are, for sure, not pleased by the spread of atheism/agnosticism, but have accepted that even this 'peculiar' conviction deserves the same protection as their own state of belief. That means, the human right we call 'religious freedom' is (logically stringent and repeatedly proven necessary) intrinsically linked to the complementary 'freedom **from** religion'. They have noted that the exclusion of private thoughts from official affairs deletes a lot of frictions and disharmony from society and produces more harmony, social cohesion and stability.

This means no less than a guarantee for us all not to be patronized or frankly forced to adopt another conviction than our own mind and conscience will chose for our individual happiness. This option, important for all those who feel bound to reason and scepticism is always endangered by more self-confident ideologies – even worldly ones of quasi-religious character, manifest in their infallibility claims. These strive eagerly for dominance in human societies. (**Such a pity that the wise men are so full of doubts and concern, while the simple-minded are so confident and heedless!**) Thus, the freedom of thought, speech, and information must incessantly be defended, especially in a time when the United Nations have been hijacked for the reintroduction of anachronistic blasphemy laws that forbid critics of religions.

That absurd decision cancels, in fact, the wise and in pluralistic societies doubtless 'peace-making' decision to regard all personal convictions – including political and religious beliefs – as a matter of privacy. That is the



modern human civilization's advantage over primitive societies, where every aspect of the individual's life is exposed to the whole tribe and thus all tribal moral and intellectual judgement which by necessity is of limited perfection and value.

In this inflammatory situation it is absolutely crucial to keep in mind a clear understanding of the defining and indisputably central intent of Human Rights: **They are to protect humans, not their ideas**. Ideas **must** be criticized, discussed, maybe changed or refrained from – especially bad ideas leading to human suffering. That is true for everything that in its prolongation may cause crime, war and subjugation instead of freedom, humanity and happiness. To avoid such consequences is the main task of all human communication – it is mostly aimed to facilitate cooperation and to amend human ideas and decisions. Without this option there is total standstill, inescapable backwardness, which we can study in large parts of the Islamic world: the cessation of progress and further development in human life.

Without this insight acknowledged there is no intellectual freedom, only empires of doctrines. Without this not even the idiotic genital mutilation that destroys – for ever – millions of women's sex life can be criticized and abolished if it is made part of an orthodox religious codex. Without this not even the barbaric sacrifices of the bloodthirsty Aztec god Huitzilopochtli could have been replaced by more humane ceremonies. The struggle of ideas is in its core the main human achievement over the primordial groups of animals, including monkeys and intelligent apes. They may develop group-specific behaviour and even 'traditions' like salting their potatoes in sea water, but no real 'ideas'. Some human ideas have led to genocide and massacre, to famine, misery and world war and may one day even cause a nuclear disaster – shall we really be forbidden to criticize them? And who may decide which ideas to forbid? Khomeini? Mugabe? Chavez? Or Jerry Falwell?

The outcome of any lack of options and struggle between good and bad ideas can be studied in many regions of our world that are pestered by the errors and deviations of distorted minds. The consequences of human short-sightedness, outright stupidity and cruelty are abundant. To replace bad ideas by better ones (or even really good ideas) is, of course, impossible if the bad ideas – and that means in the middle and muddle of human affairs: **any** ideas! – can claim protection by the law. How many bad ideas – from Timur and Djenghis Khan via Nero and Caligula to Marx and Hitler – wouldn't have used this way to freeze all the misery that enlightening human efforts have freed us from through the ages? How did man achieve the upright gait, even in his humanity? To facilitate the competition between ideas is the only way **to protect reason and human rights against the eternal abundance of bad ideas**.

The only restriction of the necessarily universal competition between good and bad ideas is a pragmatic one, found empirically: Ideas that clearly and directly lead to crime, to human suffering and death are excluded from this universal claim of free trial and error. The Mafia ideology, Fascism, Stalinism, the ideologies of genocide – they have few sympathies in free societies and may be restricted even in public life. But still, it is in open discussion they must be discarded, again and again. This leads to one important quest of our time: Can even a worldwide spread belief be imbued by an ideology of aggressive dominance and terror that makes it the pit-bull among the religions? Is this assumption, confirmed by so many insiders and ex-believers as well as by 1380 years of history (with more than 200 million people killed), plausible and permissible within ideological and legislative discussion? Shall this ideology for ever be exempted from all critics? Isn't that mere absurdity?

**This question is actually raised** by the successful efforts of the OIC, the 'Organization of the Islamic Conference' (and biggest voting block within the UN), to protect Islam from criticism and to worldwide criminalize any discussion of the essentials of Islam. The fate of Salman Rushdie, Taslima Nasreen, Ayaan Hirsi Ali, Theo van Gogh, Robert Redeker, Naguib Mafouz, Hrat Dink, Bassam Tibi, Kurt Westergaard, Lars Vilks, Nonie Darwish (all of them threatened or attacked, some of them already killed) and countless other critics of Islam in general and radical fundamentalism in particular makes the task to find an answer on this important question inescapable and urgent.

\*\*\*

## (25) Outlook

I will give you a typical quote from Luton, UK, June 2009, about some unshakable radical Islamist: **“That's what he and his fellow believers were, strangers among us”**, which is true about all orthodox Muslim believers, deeply religious, pious men and women, and all potential extremists in a medium-size British town and their parallel society in chosen isolation: They just want to live as before, in a mediocrally backward society, but with all the wealth, comfort and safety of a modern welfare state. This dream is fully in keeping with the Muslim self-referral in all larger demoscopic polls throughout Europe, North America and Oceania: They are proud of their voluntary ideological 'apartheid' in lands they despise and hate. But they are confident and determined to take over once, the radicals soon and violently, the others patiently and by their growing number in a silent jihad. Their jihad, which whenever may turn (by 10,000 SMSs) from silent into violent is a divinely ordered ordeal to



establish Allah's Empire on Earth, the great Caliphate, in all ways, on all levels, by all means – and by all Muslim believers. This order is valid since the 7<sup>th</sup> century, for now, and for ever. And 'for ever' is a very long time.

Do you want to have a look into the situation in the British 160,000 inhabitants' city Luton, which has the usual problems with street-fighting radical Islamists and their opponents? Well, see the next photograph and show it to Prof Enoch Powell (1968: '*Rivers of Blood*') in his grave, with regrets and excuses from his Conservative party that sparked him out of office for thinking disturbingly ahead of his time...

Is this a colonial riot in Africa 1880? - No, Great Britain in 2009. That was what Powell meant. Got it now?



\*\*\*\*

